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FORMAL BID – FB930059

Sealed bids will be received in the office of the City Purchasing Manager, 12th Floor, City Hall, 455 North Main, Wichita, Kansas, prior to **TEN O'CLOCK A.M., FRIDAY, APRIL 3, 2009.** "Request For Formal Bid" form **MUST** be used to submit your bid unless you are submitting your bid on our website at (<http://ep.wichita.gov>) using your secure login/password:

WATER UTILITIES DEPARTMENT / SEWAGE TREATMENT DIVISION

Cowskin Creek Wetland Mitigation Site Construction

AS PER SPECIFICATIONS

F.O.B. – Wichita, Kansas

Bids will be opened after ten o'clock a.m., in the Board Room, 1st Floor, City Hall, 455 North Main, Wichita, Kansas.

Specifications and bid forms are on file in the office of the City Purchasing Manager, 12th Floor, City Hall, 455 N. Main, Wichita, Kansas 67202, (316) 268-4636. This information may also be obtained on our website above.

Plans, specifications, and bid form are available for pickup from the office of the City Purchasing Manager, 12th Floor, City Hall, 455 N. Main, Wichita, Kansas, 67202, (316)268-4636. No charge for the first set.

A **PRE-BID CONFERENCE** will be held in the Conference Room, Cowskin Creek Water Quality Reclamation Facility, 4182 N. 135th St. West, Wichita, Kansas, on **Wednesday, March 25, 2009 at 1:30 p.m.**

BID SECURITY in the amount of five per cent (5%) of the bid **MUST** be submitted with each bid. Bid Security shall be by **Bid Bond ONLY**, written by a Bonding Company approved by the United States Treasury Department and licensed to do business in the State of Kansas. **Electronic Bids online (<http://ep.wichita.gov>) must have the Bid Bond submitted to the City Purchasing Manager prior to bid opening. Bid Bond envelope must be marked "BID BOND ENCLOSED", reference the formal bid number and the due date.**

PERFORMANCE BOND FORMS, included in the bid package **are to be used**, in the amount of one hundred per cent (100%) of the contract must be furnished by the successful vendor.

A **LABOR & MATERIAL PAYMENT BOND FORMS**, included in the bid package **are to be used**, running to the State of Kansas in a sum of not less than the total of the contract, must be furnished by the successful vendor.

Dated at Wichita, Kansas this 16th day of March, 2009.

Melinda A. Walker
Purchasing Manager

ATTENTION

A PRE-BID CONFERENCE WILL BE HELD IN
THE CONFERENCE ROOM
4182 N. 135TH STREET WEST

WICHITA, KANSAS

AT 1:30 P. M.,

ON

WEDNESDAY, MARCH 25, 2009

THE PURPOSE OF THE MEETING WILL BE TO REVIEW
REQUIREMENTS AND SPECIFICATIONS
CONTAINED IN THIS BID PACKAGE AND TO CORRECT
ANY ERRORS OR TO MAKE ANY NECESSARY CHANGES.

ATTENDANCE AT THIS PRE-BID IS **RECOMMENDED**
FOR THOSE FIRMS SUBMITTING BIDS
AS A PRIME CONTRACTOR.

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