

# RFP REGISTRATION

**You MUST register using this form in order to receive notice of any addenda to these documents. Please fax the completed form to the Procurement Division as soon as possible. It is the vendor's responsibility to verify if addenda have been issued.**

RFP Number and Title: 12-018, Electrical, Mechanical and Plumbing Contractors for Facilities Management Division

Description: Provide professional, licensed personnel on an as-needed basis for Mechanical, Electrical and Plumbing maintenance and repairs to County facilities.

Receiving Period: Prior to 2:00p.m., Wednesday, December 7, 2011.

Bid Opening: Wednesday, December 7, 2011 at 2:00 p.m. or as soon as possible thereafter.

This form is for RFP registration only. Please scroll down for additional information.

Special Instructions: N/A

**RFP REGISTRATION  
FAX THIS FORM BACK IMMEDIATELY  
FAX: (863) 534-6789**

Carefully complete this form and mail or fax it to the Procurement Division. You must submit one form for each bid that you are registering for.

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Cut along the outer border and affix this label to your sealed envelope to identify it as a "Sealed RFP". Be sure to include the name of the company submitting the RFP where requested.

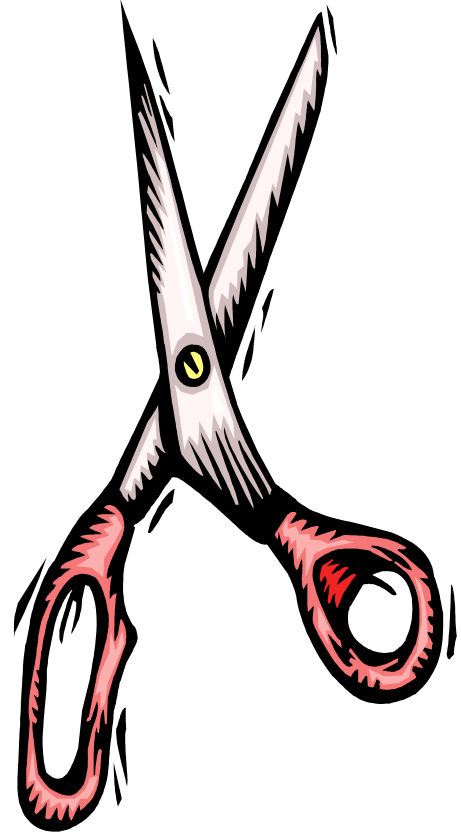
**SEALED RFP • DO NOT OPEN**

SEALED RFP NO.: 12-018

RFP TITLE: Electrical, Mechanical and Plumbing  
Contractors for Facilities Management Division

DUE DATE/TIME: December 7, 2011 prior to 2:00  
p.m.

DELIVER TO: PROCUREMENT DIVISION  
330 West Church Street, Room 150  
Bartow, Florida 33830



# **POLK COUNTY BOARD OF COUNTY COMMISSIONERS**

**Procurement Division  
Fran McAskill  
Procurement Director**

## **REQUEST FOR PROPOSAL 12-018 ELECTRICAL, MECHANICAL AND PLUMBING CONTRACTORS FOR MAINTENANCE AND REPAIR OF COUNTY OWNED FACILITIES**

Sealed proposals will be received in the Procurement Division, **December 7, 2011 prior to 2:00p.m.**

Attached are important instructions and specifications regarding responses to this Request for Proposal (the "RFP"). The failure of a responding proposer (a "Proposer") to follow these instructions could result in Proposer disqualification from consideration for a contract to be awarded pursuant to this RFP.

This document is issued by Polk County (the "County") which is the sole distributor of this RFP and all addenda and changes to the RFP documents. The County shall record its responses to inquiries and provide any supplemental instructions or additional documents pertaining to this RFP in the form of written addenda to the RFP. The County shall post all such addenda, together with any other information pertaining to this RFP, on the County's website at [www.polk-county.net](http://www.polk-county.net) "Procurement & Bids." It is the sole responsibility of each Proposer to review the website prior to submitting a responsive proposal (a "Proposal") to this RFP to ensure that the Proposer has obtained all available instructions, addenda, changes, supporting documents, and any other information pertaining to this RFP.

The County is not responsible for any solicitations issued through subscriber, publications, or other sources not connected with the County and the Proposer should not rely on such sources for information regarding the RFP solicitation.

**Questions regarding this RFP must be in writing and must be sent to Mary W. Combee, Procurement Specialist, email: [marycombee@polk-county.net](mailto:marycombee@polk-county.net); fax (863) 534-6789. All questions must be received by November 23, 2011.**

***Proposers and any prospective proposers shall not contact, communicate with or discuss any matter relating in any way to this RFP with any member of the Polk County Board of County Commissioners or any employee of Polk County other than the County Procurement Director or the individual designated above. This prohibition begins with the issuance of the Request for Proposal and ends upon completion of the protest period. Any such communication initiated by a Proposer or prospective proposer shall be grounds for disqualifying the offender from consideration for a contract to be awarded pursuant to this RFP and for contracts to be awarded pursuant to RFPs or Requests for Bid that the County may issue in the future.***

A Proposer's responsive Proposal to this RFP may be mailed, express mailed, or hand delivered to:

**Procurement Division  
330 West Church Street, Room 150  
Bartow, Florida 33830**

## **INTRODUCTION**

Polk County, a political subdivision of the State of Florida, is soliciting proposals from qualified contractors in the Electrical, Mechanical and Plumbing trades to provide electrical, mechanical and plumbing repairs and maintenance on an as needed basis. Proposal submissions must be made by contractors licensed to perform these services by the State of Florida or by Polk County, Florida.

## **SCOPE OF SERVICES**

Perform electrical, mechanical and plumbing maintenance and repairs on an as needed basis to County owned and leased buildings.

## **AGREEMENT**

The term of this agreement will be for one (1) year. The County shall have the option of extending the agreement for two (2) additional one (1) year periods, as approved by the County, at the same terms and conditions by giving the firm written notice not less than thirty (30) days prior to the expiration of the initial term.

## **CONDITIONS**

The proposal should include a cost breakdown for services provided by Master, Journeyman, Apprentices and/or Helpers during regular business hours (7:00 am through 5:30 pm) and services provided on an on-call emergency basis.

Firms shall list a price per hour per job classification for normal workdays Monday through Friday, 7:00 am to 5:30 pm, as well as a price for after hours emergency work, which is comprised of nights, weekends, and designated holidays. Designated holidays are defined as New Year's Day, Martin Luther King Jr. Day, Memorial Day, Independence Day, Labor Day, Veteran's Day, Thanksgiving Day and the day after, and Christmas Day and the day before or after. These holidays are in keeping with the scheduled holidays approved by the Board of County Commissioners.

The successful firms shall bill hourly rates which are dependent on the time the work commences. Should services be requested during the normal schedule business work day, the regular rate shall be used. However, should the work continue beyond the regularly scheduled work day, only the hours worked after 5:30 pm shall be billed at the overtime rate. For example, should a work request be issued for services to begin at 2:00 pm and the work continues until 7:00 pm, the invoice shall reflect a standard rate for the service from 2:00 pm until 5:30 pm and an overtime rate for the services from 5:30 pm to 7:00 pm. Should a work request be issued after regularly scheduled work hours, the overtime rate will prevail until 7:00 am. of the next normal work day and will then revert to straight time rates.

All work under this agreement shall be performed by the contractor's regular employees. Sub-contracting of work is not allowed without consent from Polk County Facilities Division.

Any specialized equipment required to perform work requested by the County shall be billed at cost plus 10% markup.

The Successful Contractor will be expected to enter into a service Contract with the County, consistent with the terms of this Request for Proposal (RFP) and Contractor's submitted Proposal. The Successful Contractor will be expected to be available to provide services immediately upon issuance of a Notice to Proceed.

- a. By seeking proposals from Contractors, the County does not represent that it will utilize the Successful Contractor's services any guaranteed number of times over the course of the year.
- b. The County reserves the right to utilize the services contained within this RFP via other means.

The Contractor must comply with all local and State and Federal laws, rules and regulations for their trade and possess the applicable valid State of Florida License. The County will require that the Contractor be on call on a 24-hour basis for any emergency that may occur. The firm must be able to respond to the County site within two (2) hours after request for regular service and within one (1) hour of an emergency request for service. It shall be the responsibility of the Contractor to supply all necessary tools and equipment to perform the work as requested to the extent electrical supplies, materials, and parts are required to perform the work. The Contractor shall be responsible for obtaining such supplies, materials and parts if not provided by the County. Such supplies, materials and parts shall be of new quality and the cost of such shall be billed as reflected in the proposal from the Contractor, excluding any specialized equipment.

## **SUBMITTAL**

Submittals should not contain information in excess of that requested, must be concise, and must specifically address the issues of this RFP. The responses shall be in the same order as the selection and evaluation procedures. Proposals are to be printed double-sided. Unnecessarily elaborate brochures or other presentations beyond those sufficient to present a complete and effective response to this solicitation are not desired and may be construed as an indication of the proposer's lack of cost consciousness. Elaborate artwork, expensive visual aids, and other presentation aids are neither necessary nor desired, unless specifically requested. The proposal responses shall be contained within a three (3) ring binder.

Each proposal shall contain:

Tab 1 Transmittal letter – include a transmittal letter showing the company name, name of person who can bind the company, address, telephone number, and email address.

Tab 2 Experience and expertise – listing in-house, full service capabilities.

Tab 3 Technical and personnel resources – List of employees available to perform the services. The list must contain: employee's name, licensure status, work history, length of time in current position and length of time with current employer

Tab 4 Proficiency in Similar Scope Work – List a minimum of one (1) but no more than six (6) recent contracts, preferably during the past three (3) years to indicate proficiency in similar work for each discipline services will be offered.

Tab 5 References – Include a list of references corresponding to the agreements. Each reference shall include current contact person, telephone number, email address and brief description of work performed.

Tab 6 Must provide the number of registered complaints/business violations on file with the State of Florida Department of Professional Regulations, Polk County Building Division, and any/all local municipality Building Division/Department.

Tab 7 Price Sheet

Vendors must possess a Polk County Local Business Tax Receipt (f/k/a Business License) in order to do business with the Polk County Board of County Commissioners. A copy of such license must be provided to the Procurement Division before award is made to the successful vendor.

## **EVALUATION OF PROPOSALS**

A Selection Committee will review proposals that are received. Proposals that are non-responsive to the above requirements shall not be included for evaluation for possible short-listing.

The specific criteria established for this Request for Proposal is as follows:

- |                                   |           |
|-----------------------------------|-----------|
| • Experience and expertise        | 25 points |
| • Technical & personnel resources | 25 points |
| • Proficiency in similar projects | 25 points |
| • References                      | 15 points |
| • Price                           | 10 points |

The Selection Committee will complete a written evaluation of each proposal. After reviewing all proposals, the Selection Committee may elevate two or more proposers for interviews.

The Procurement Director or Procurement Manager shall facilitate the selection process.

Each proposal shall be evaluated in the following described manner:

Selection Committee members shall individually evaluate the proposals in narrative style with comments noted on the Narrative Evaluation Sheets provided in the packet issued to the committee members at the Initial Selection Committee Meeting.

When the Selection Committee convenes to review the proposals, each proposal will be discussed by individual evaluation criterion, i.e., Experience and expertise, Proficiency in similar projects, etc. The Procurement Director or Procurement Manager will classify the criterion based on resulting discussion of the Committee. Categories are noted below:

- **EXCELLENT (1.0):** *Of the highest or finest quality; exceptional; superior; superb; exquisite; peerless.*  
Proposer provided information for a given criteria that satisfied the requirements and described specifically how and what will be accomplished in such a manner that exhibited an *exceptional* and *superior* degree of understanding, skill, and competency, both qualitatively and quantitatively. The facts included in the narrative description (including all supporting documentation, diagrams, drawings, charts and schedules, etc.) demonstrated the Proposer's ability to perform and deliver far beyond expectation.
- **VERY GOOD (0.8):** *To a high degree; better than or above competent and/or skillful.*  
Proposer provided information for a given criteria that satisfied the requirements and described specifically how and what will be accomplished in such a manner that exhibited a *very high degree* of understanding, skill and competency, both qualitatively and quantitatively. The facts included in the narrative description (including all supporting documentation, diagrams, drawings, charts and schedules, etc.) demonstrated the Proposer's ability to perform and deliver beyond expectation.
- **GOOD (0.6):** *Having positive or desirable qualities; competent; skilled; above average.*  
Proposer provided information for a given criteria that satisfied the requirements and described specifically how and what will be accomplished in such a manner that exhibited a *skillful* and *above average* degree of understanding, skill and competency, both qualitatively and quantitatively. The facts included in the narrative

description (including all supporting documentation, diagrams, drawings, charts and schedules, etc.) demonstrated the Proposer's ability to perform and deliver at the expected level.

- **FAIR (0.4):** *Average; moderate; mediocre; adequate; sufficient; satisfactory; standard.*

Proposer provided information for a given criteria that satisfied the requirements and described *sufficiently* how and what will be accomplished in a manner that exhibited an *adequate* and *average* degree of understanding, skill and competency, both qualitatively and quantitatively. The facts included in the narrative description (including all supporting documentation, diagrams, drawings, charts and schedules, etc.) demonstrated the Proposer's ability to perform and deliver at a level slightly below expectation.

- **POOR (0.2):** *Inadequate; lacking; inferior in quality; of little or less merit; substandard; marginal.*

Proposer provided information for a given criteria that did not satisfy the requirements and described in an *inadequate* manner how and what will be accomplished. The information provided simply reiterated a requirement, contained inaccurate statements or references, lacked adequate information, or was of *inferior* quality. The facts included in the narrative description (including all supporting documentation, diagrams, drawings, charts and schedules, etc.) demonstrated the Proposer's ability to perform and deliver at a *substandard* and *inferior* level.

- **UNACCEPTABLE (0.0):**

Proposer failed to provide any information for a given criteria, provided information that could not be understood, or did not provide the information for a given category as requested.

Once a category has been assigned to a criterion (i.e., Experience and expertise, etc.), the multiplier for that category will be applied to the total number of points allocated for the evaluation criterion.

For example: the Selection Committee classifies the Responses to questions evaluation criterion in Proposal 1 as "**VERY GOOD**". Proposal 1 receives a total of 20 points ( $25 * 0.8 = 20$ ) for the Proposer's structure portion of the submittal.

The assigned points for the evaluation criteria will be added together to calculate the overall proposal score with the maximum total proposal score obtainable being 100 points.

Those firms elevated for interviews shall be prepared to discuss prior work experience and work product provided to past clients. A final ranking of the elevated firms will be made at the conclusion of all interviews. The firm with the lowest score will be the intended awardee.

The County reserves the following rights:

- Conduct pre-award discussion with any or all, responsive and responsible proposers who submit proposals determined to be reasonably acceptable of being selected for award; conduct personal interviews or require presentations of any or all proposers prior to selection. (Selection Committee, Procurement Director)
- Request that proposer(s) modify their proposal to more fully meet the needs of the County or to furnish additional information as the County may reasonably require. (Selection Committee, Procurement Director)
- Accord fair and equal treatment with respect to any opportunity for discussions and revisions of proposals. Such revisions may be permitted after submission of proposals and prior to award. (Selection Committee, Procurement Director)
- Process the selection of the successful proposer without further discussion. (Selection Committee, Procurement Director)
- Accept or reject qualifications or proposals in part or in whole. (Selection Committee, Procurement Director)
- Request additional qualification information. (Selection Committee, Procurement Director)
- Limit and/or determine the actual contract services to be included in a contract, if applicable. (User Division, Procurement Director)
- Obtain information for use in evaluating submittals from any source. (Contract Manager, Procurement Director)
- Waive any irregularity in any proposal, or reject any or all submittals, should it be deemed in the best interest of Polk County to do so. (Procurement Director)
- The County shall be the sole judge of proposers' qualifications. (Selection Committee, Procurement Director)

## **SUBMITTAL OF PROPOSALS**

Interested parties are invited to submit one (1) original marked **ORIGINAL** and seven (7) copies marked **COPY** of their proposal in a sealed envelope to the Procurement Division. The envelope should be labeled "**RFP #12-018, Electrical, Mechanical and Plumbing Contractors for Facilities Management Division**" and marked with the respondents name and address. The Proposals may be mailed or delivered to:

**Polk County Procurement Division  
330 West Church Street, Room 150**

**Bartow, FL 33830**

The submittal shall be received by the County only at the above address prior to **2:00 p.m., Wednesday, December 7, 2011.**

The delivery of the submittal on the above date and prior to the specified time is solely the responsibility of the respondent.

The submittal may be withdrawn either by written notice to the Procurement Director or in person, if properly identified, at any time prior to the above submittal deadline.

## GENERAL CONDITIONS

### CONTACT

After the issuance of any Request for Proposal, prospective proposers shall not contact, communicate with or discuss any matter relating in any way to the Request for Proposal with the Board of County Commissioners or any employee of Polk County other than the Procurement Director or as directed in the cover page of the Request for Proposal. This prohibition begins with the issuance of any Request for Proposal and ends upon completion of the protest period. Such communications initiated by a proposer **shall** be grounds for disqualifying the offending proposer from consideration for award of the proposal and/or any future proposal.

### INSURANCE REQUIREMENTS

The selected firm, if any, shall maintain, at all times, the following minimum levels of insurance and; shall, without in any way altering their liability, obtain, pay for and maintain insurance for the coverage's and amounts of coverage not less than those set forth below. Provide to the County original Certificates of Insurance satisfactory to the County to evidence such coverage before any work commences. The County, a political subdivision of the State of Florida, must be named as an additional insured with respect to general and automobile liability for all work performed for Polk County. A waiver of subrogation in favor of Polk County is required for workers' compensation and general liability. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII. The firm's self-insured retention or deductible per line of coverage shall not exceed \$25,000 without the permission of the County. In the event of any failure by the firm to comply with the provisions; the County may, at its option, on notice to the firm suspend the project for cause until there is full compliance. Alternatively, the County may purchase such insurance at the firm's expense, provided that the County shall have no obligation to do so and if the County shall do so, the firm shall not be relieved of or excused from the obligation to obtain and maintain such insurance amounts and coverages.

Workers' Compensation and Employer's Liability Insurance providing statutory benefits, including those that may be required by any applicable federal statute:

|                        |           |
|------------------------|-----------|
| Admitted in Florida    | Yes       |
| Employer's Liability   | \$100,000 |
| All States Endorsement | Statutory |
| Voluntary Compensation | Statutory |

Commercial General Liability Insurance. \$1,000,000 combined single limit of liability for bodily injuries, death, and property damage, and personal injury resulting from any one occurrence, including the following coverages:

Premises and Operations:

Broad Form Commercial General Liability Endorsement to include blanket contractual liability (specifically covering, but not limited to, the contractual obligations assumed by the Firm); Personal Injury (with employment and contractual exclusions deleted) and Broad Form Property Damage coverages;

Independent Contractors;

Independent Contractors:

Delete Exclusion relative to Collapse, Explosion and Underground Property Damage Hazards; and Cross Liability Endorsement.

Comprehensive Automobile Liability Insurance. \$1,000,000 combined single limit of liability for bodily injuries, death, and property damage, and personal injury resulting from any one occurrence, including all owned, hired and non-owned vehicles.

## **INDEMNIFICATION**

The firm shall, in addition to any other obligation to indemnify the County and to the fullest extent permitted by law, protect, defend (by counsel reasonably acceptable to County) indemnify and hold harmless the County, their agents, elected officials and employees from and against all claims, actions, liabilities, losses, costs, (including attorney's fees) including, but not limited to, any actual or alleged bodily injury, sickness, disease or death, or injury to or destruction of tangible property including the loss of use resulting therefrom, or any other damage or loss arising out of or resulting from or claims to have resulted in whole or in part from any actual or alleged act or omission of the consultant, any subcontractor, anyone directly or indirectly employed by any of them, of anyone for whose acts any of them may be liable in the performance of the work; or violation of law, statute, ordinance, governmental administration order, rule, regulation or infringement of patent rights by the firm in the performance of the work; or liens, claims or actions made by the firm or any subcontractor or other party performing the work.

## **PUBLIC ENTITY CRIMES STATEMENT**

A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid/proposal on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list. By submitting this proposal, the proposer hereby certifies that they have complied with said statute.

## **EQUAL OPPORTUNITY/AFFIRMATIVE ACTION**

The County is an equal opportunity/affirmative action employer. The County is committed to equal opportunity employment effort; and expects firms that do business with the County to have a vigorous affirmative action program.

## **WOMEN/MINORITY BUSINESS ENTERPRISE OUTREACH**

The County hereby notifies all Proposers that W/MBE's are to be afforded a full opportunity to participate in any request for proposal by the County and will not be subject to discrimination on the basis of race, color, sex or national origin.

## **AFFIRMATION**

By submitting his/her proposal, the Proposer affirms that the proposal is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; the Proposer has not directly or indirectly induced or solicited any other person to submit a false or sham proposal; the Proposer has not solicited or induced any person, firm or corporation to refrain from submitting a proposal; and the Proposer has not sought by collusion to obtain for him/herself any advantage over other persons or over the County.

## **DEVELOPMENT COSTS**

Neither the County nor its representative(s) shall be liable for any expenses incurred in connection with preparation of a response to the RFP. Proposers should prepare their proposals simply and economically, providing a straightforward and concise description of the proposer's ability to meet the requirements of the RFP.

## **ADDENDA**

The County may record its responses to inquiries and any supplemental instructions in the form of written addenda. The addenda will be posted on the County's website at [www.polk-county.net](http://www.polk-county.net) "Procurement & Bids." It is the sole responsibility of the proposers to check the website to ensure that all available information has been received prior to submitting a proposal.

## **CODE OF ETHICS**

If any proposer violates or is a party to a violation of the code of ethics of Polk County or the State of Florida, with respect to this proposal, such proposer may be disqualified from performing the work described in this proposal or from furnishing the goods or services for which the proposal is submitted and shall be further disqualified from bidding on any future proposals for work, goods, or services for the County.

## **DRUG FREE WORKPLACE**

Preference shall be given to businesses with Drug Free Workplace (DFW) programs. Whenever two or more proposals, which are equal with respect to price, quality and service, are received by the County for the procurement of commodities or contractual services, a proposal received from a business that has provided a statement that it is a DFW shall be given preference in the award process.

## **APPLICABLE LAWS AND COURTS**

This RFP and any resulting agreements shall be governed in all respects by the laws of the State of Florida and any litigation with respect thereto shall be brought only in the courts of Polk County, State of Florida or the Middle District of Florida, Hillsborough County, Florida. The proposer shall comply with all applicable federal, state and local laws and regulations.

## **CONTRACT**

All contracts are subject to final approval of the Polk County Board of County Commissioners. Persons or firms which incur expenses or change position in anticipation of a contract prior to the Board's approval do so at their own risk.

## **PROPOSAL ACCEPTANCE PERIOD**

A proposal shall be binding upon the offeror and irrevocable by it for ninety (90) calendar days following the proposal opening date. Any proposal in which offeror shortens the acceptance period may be rejected.

## **ADDITION/DELETION**

The County reserves the right to add to or delete any item from this proposal or resulting agreements when deemed to be in the best interest of the County.

## **PROPRIETARY INFORMATION**

In accordance with Chapter 119 of the Florida Statutes (Public Records Law), and except as may be provided by other applicable State and Federal Law, all proposers should be aware that Request for Proposals and the responses thereto are in the public domain. However, the proposers are **required** to **identify specifically** any information contained in their proposals which they consider confidential and/or proprietary and which they believe to be exempt from disclosure, **citing specifically the applicable exempting law.**

All proposals received from proposers in response to this Request for Proposal will become the property of the County and will not be returned to the proposers. In the event of contract award, all documentation produced as part of the contract will become the exclusive property of the County.

## **REVIEW OF PROPOSAL FILES**

In accordance with Chapter 119.07 of the Florida Statutes, the responses received for this request for proposal may be reviewed ten (10) days after the proposal opening date. The proposal files may be examined during normal working hours by appointment.

## **UNAUTHORIZED ALIEN(S)**

The vendor agrees that unauthorized aliens shall not be employed nor utilized in the performance of the requirements of this solicitation. The County shall consider the employment or utilization of unauthorized aliens a violation of Section 274A(e) of the Immigration and Naturalization Act (8 U.S.C. 1324a). Such violation shall be cause for unilateral termination of this Agreement by the County. As part of the response to this solicitation, the successful firm will complete and submit the attached form "AFFIDAVIT CERTIFICATION IMMIGRATION LAWS."

Employers may avail themselves of a program by the U.S. Immigration and Customs Enforcement called E-Verify. E-Verify is an Internet-based system operated by U.S. Citizenship and Immigration Services (USCIS), part of the Department of Homeland Security (DHS), in partnership with the Social Security Administration (SSA). E-Verify is currently free to employers. E-Verify provides an automated link to Federal databases to help employers determine employment eligibility of new hires and the validity of their Social Security numbers.

If your company wishes to avail themselves of this program, you can register online for E-Verify at <https://www.vis-dhs.com/EmployerRegistration>, which provides instructions for completing the registration process. At the end of the registration process, you will be required to sign a Memorandum of Understanding (MOU) that provides the terms of agreement between you as the employer, the SSA, and DHS. An employee who has signatory authority for the employer can sign the MOU. Employers can use their discretion in identifying the best method by which to sign up their locations for E-Verify. To find out more about E-Verify, please visit [www.dhs.gov/e-verify](http://www.dhs.gov/e-verify) or contact USCIS at **1-888-464-4218**.

## **LIMITATIONS**

The County reserves the right to revise, amend or withdraw this proposal at any time to protect its interest. Proposers will not be compensated by the County for costs incurred in preparation of responses to this RFP.

## AFFIDAVIT CERTIFICATION IMMIGRATION LAWS

SOLICITATION NO.: \_\_\_\_\_ PROJECT NAME: \_\_\_\_\_

POLK COUNTY WILL NOT INTENTIONALLY AWARD COUNTY CONTRACTS TO ANY CONTRACTOR WHO KNOWINGLY EMPLOYS UNAUTHORIZED ALIEN WORKERS, CONSTITUTING A VIOLATION OF THE EMPLOYMENT PROVISIONS CONTAINED IN 8 U.S.C. SECTION 1324 a(e) {SECTION 274A(e) OF THE IMMIGRATION AND NATIONALITY ACT ("INA").

POLK COUNTY MAY CONSIDER THE EMPLOYMENT BY ANY CONTRACTOR OF UNAUTHORIZED ALIENS A VIOLATION OF SECTION 274A(e) OF THE INA. **SUCH VIOLATION BY THE RECIPIENT OF THE EMPLOYMENT PROVISIONS CONTAINED IN SECTION 274A(e) OF THE INA SHALL BE GROUNDS FOR UNILATERAL CANCELLATION OF THE CONTRACT BY POLK COUNTY.**

BIDDER ATTESTS THAT THEY ARE FULLY COMPLIANT WITH ALL APPLICABLE IMMIGRATION LAWS (SPECIFICALLY TO THE 1986 IMMIGRATION ACT AND SUBSEQUENT AMENDMENTS).

Company Name: \_\_\_\_\_

|           |       |      |
|-----------|-------|------|
| Signature | Title | Date |
|-----------|-------|------|

STATE OF: \_\_\_\_\_

COUNTY OF: \_\_\_\_\_

The foregoing instrument was signed and acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

by \_\_\_\_\_ who has produced

(Print or Type Name)

\_\_\_\_\_ as identification.

(Type of Identification and Number)

\_\_\_\_\_  
Notary Public Signature

\_\_\_\_\_  
Printed Name of Notary Public

\_\_\_\_\_  
Notary Commission Number/Expiration

# PRICE SHEET

|                                                                  |            |            |        |
|------------------------------------------------------------------|------------|------------|--------|
| <b>Service Work Hourly Rate Electrical</b>                       |            |            |        |
| Regular Working Hours 7:00 AM - 5:30 PM                          |            |            |        |
| Master                                                           | Journeyman | Apprentice | Helper |
|                                                                  |            |            |        |
|                                                                  |            |            |        |
| Overtime Working Hours 5:30 PM - 7:00 AM                         |            |            |        |
| Master                                                           | Journeyman | Apprentice | Helper |
|                                                                  |            |            |        |
|                                                                  |            |            |        |
| Saturday Working Hours 5:30 PM Friday - 12:00 AM Sunday          |            |            |        |
| Master                                                           | Journeyman | Apprentice | Helper |
|                                                                  |            |            |        |
|                                                                  |            |            |        |
| Sunday Working Hours 12:00 AM Sunday - 7:00 AM Monday            |            |            |        |
| Master                                                           | Journeyman | Apprentice | Helper |
|                                                                  |            |            |        |
|                                                                  |            |            |        |
| Holiday Working Hours 5:30 PM Prior Night - 7:00 AM of Day After |            |            |        |
| Master                                                           | Journeyman | Apprentice | Helper |
|                                                                  |            |            |        |
|                                                                  |            |            |        |
| Material Mark-up from wholesale rates (%)                        |            |            |        |

|                                                                  |            |            |        |
|------------------------------------------------------------------|------------|------------|--------|
| <b>Service Work Hourly Rate Mechanical</b>                       |            |            |        |
| Regular Working Hours 7:00 AM - 5:30 PM                          |            |            |        |
| Master                                                           | Journeyman | Apprentice | Helper |
|                                                                  |            |            |        |
|                                                                  |            |            |        |
| Overtime Working Hours 5:30 PM - 7:00 AM                         |            |            |        |
| Master                                                           | Journeyman | Apprentice | Helper |
|                                                                  |            |            |        |
|                                                                  |            |            |        |
| Saturday Working Hours 5:30 PM Friday - 12:00 AM Sunday          |            |            |        |
| Master                                                           | Journeyman | Apprentice | Helper |
|                                                                  |            |            |        |
|                                                                  |            |            |        |
| Sunday Working Hours 12:00 AM Sunday - 7:00 AM Monday            |            |            |        |
| Master                                                           | Journeyman | Apprentice | Helper |
|                                                                  |            |            |        |
|                                                                  |            |            |        |
| Holiday Working Hours 5:30 PM Prior Night - 7:00 AM of Day After |            |            |        |
| Master                                                           | Journeyman | Apprentice | Helper |
|                                                                  |            |            |        |
|                                                                  |            |            |        |
| Material Mark-up from wholesale rates (%)                        |            |            |        |

|                                                                  |            |            |        |
|------------------------------------------------------------------|------------|------------|--------|
| <b>Service Work Hourly Rate Plumbing</b>                         |            |            |        |
| Regular Working Hours 7:00 AM - 5:30 PM                          |            |            |        |
| Master                                                           | Journeyman | Apprentice | Helper |
|                                                                  |            |            |        |
|                                                                  |            |            |        |
| Overtime Working Hours 5:30 PM - 7:00 AM                         |            |            |        |
| Master                                                           | Journeyman | Apprentice | Helper |
|                                                                  |            |            |        |
|                                                                  |            |            |        |
| Saturday Working Hours 5:30 PM Friday - 12:00 AM Sunday          |            |            |        |
| Master                                                           | Journeyman | Apprentice | Helper |
|                                                                  |            |            |        |
|                                                                  |            |            |        |
| Sunday Working Hours 12:00 AM Sunday - 7:00 AM Monday            |            |            |        |
| Master                                                           | Journeyman | Apprentice | Helper |
|                                                                  |            |            |        |
|                                                                  |            |            |        |
| Holiday Working Hours 5:30 PM Prior Night - 7:00 AM of Day After |            |            |        |
| Master                                                           | Journeyman | Apprentice | Helper |
|                                                                  |            |            |        |
|                                                                  |            |            |        |
| Material Mark-up from wholesale rates (%)                        |            |            |        |

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Vendor Name