



# City Record

Periodicals  
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Boston, MA

**Thomas M. Menino**  
Mayor of Boston

Official Chronicle, Municipal Affairs

**Michael P. Ross**  
President, City Council

Vol. 102

Monday, August 23, 2010

No. 34

## Mayor Menino visits White Stadium sports camp



Mayor Thomas M. Menino greets 10-year-old Lyron Bennett of Roslindale at the August 9 session of the Boston Centers for Youth & Families White Stadium Youth Sports Center sponsored by BNY Mellon at Franklin Park. In the background are Mellon execs Lindy Calzada, Interim Relationship Manager, and Dolores Ortiz, Manager of CityACCESS. The six-week Sports Center is offered in the summer free of charge to Boston residents and open to boys and girls ages seven to 14.

Photo: Isabel Leon

# PARKS DEPARTMENT ANNOUNCES SOUTH END TREE REMOVAL HEARING

The Boston Parks and Recreation Department will be hosting a public hearing to discuss the proposed removal of two public shade trees at 493 Massachusetts Avenue in the South End.

The hearing will be held at 10 a.m. on Thursday, September 9, in the Conference Room of the Boston Parks and Recreation Department located at 1010 Massachusetts Avenue, 3rd floor, Roxbury.

The hearing will discuss an application for removal of two five-inch dbh (diameter at breast height) green ash trees for the purpose of putting in tables for a sidewalk cafe.

The public hearing will be held by the City of Boston Tree Warden (or designee), who may accept or deny the application. If you have any questions or comments regarding this hearing, please contact the Boston Parks and Recreation Department at (617) 635-7275 or by submitting written comments to: Boston Parks and Recreation Department, Attn: South End Tree Hearing, 1010 Massachusetts Avenue 3rd Floor, Boston, MA 02118 no later than 5 p.m. on Tuesday, August 7. A decision regarding the tree removal will be made within two weeks of the hearing.

For further information, please contact Greg Mosman of the Boston Parks and Recreation Department at (617) 635-7275.

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## RETIREMENTS

### *To the City Auditor:*

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this board under the provisions of Sections 1 to 28 of Chapter 32, Mass. G.L.

Mark W. Bemis, Police Department, 10-27-08  
William D. Brown, Veterans Services, 5-31-10  
Ralph A. Casale, ASD Management, 5-31-10  
Patricia A. Celeste, School Department, 5-31-10  
Richard Allen Cohen, Assessing Department, 6-5-10  
Paul Cohen, Public Health, 5-31-10  
Barbara F. Deagle, School Department, 6-17-10  
Charles V. Doherty, Fire Department, 5-31-10  
Carmen Joseph Filletti, Property Management, 5-28-10  
Rita A. Foley, Police Department, 6-4-10  
James A. Francil, Public Works, 7-8-08  
Cheryl A. Frazier, Public Health, 5-31-10  
Hipolito Gonzalez, Fire Department, 5-31-10  
David P. Higgins, Public Works, 5-31-10

Richard J. Kanaskie, Inspectional Services, 5-31-10  
Marion E. King, School Department, 5-14-10  
Stephen Langone, Fire Department, 5-31-10  
Mark T. McHugh, Sheriff's Department, 5-15-10  
Lary P. McLaughlin, Fire Department, 5-31-10  
Paula Moore, Public Health, 4-28-10  
Ricardo Ortiz, Jr., Housing Authority, 3-29-08  
Ina G. Shear, Water & Sewer, 5-31-10  
Joseph A. Short, ASD Management, 5-31-10  
Paul A. Smith, School Department, 5-7-10  
David H. Troup, Police Department, 5-31-10  
Ismael Velez, Sheriff's Department, 2-16-10

Very truly yours,  
Kathleen Kiely-Becchetti,  
Interim Director.

## CITY RECORD

usps 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

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## ADVERTISING

A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

**PLEASE NOTE:** The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

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# BUY U.S. SAVINGS BONDS

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# THIS WEEK AT THE BOSTON PUBLIC LIBRARY

August 26 - September 2, 2010

## PERFORMANCES

### Thursday, August 26, 2010

Hyde Park Branch Library, 35 Harvard Ave. Telephone 617-361-2524 6:30pm Ralph Rosen's Harmonic Expressions Ralph Rosen will perform a jazz and blues concert as part of the summer concert in the garden series. In case of rain the concert will be held inside the library.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. 6:30pm Solo Cello Concert by Nick Dinnerstein Cellist Nick Dinnerstein will perform works by Bach, O'Connor, Prangcharoen, and Piazzola.

### Friday, August 27, 2010

Boston Public Library, Copley Square. Telephone 617-536-5400 12:30pm Robert Pinsky, Rakalam Bob Moses, and Stan Strickland In this spell-binding collaboration of masters, the former U.S. Poet Laureate performs his poetry accompanied by two outstanding jazz improvisers on drums and saxophone. This performance is presented by the Boston Public Library in partnership with JazzBoston.

### Thursday, September 2, 2010

Hyde Park Branch Library, 35 Harvard Ave. Telephone 617-361-2524 6pm Kaede Kircher Concert Kaede Kircher will perform a classical concert on the violin as part of the summer concerts in the garden series. In case of rain the concert will be held inside the library.

## BOOK DISCUSSION

### Monday, August 30, 2010

Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 617.522.1960. 7pm Book Discussion The Story of Edgar Sawtelle by David Wroblewski.

## FILMS

### Thursday, August 26, 2010

Boston Public Library, Copley Square. Telephone 617-536-5400 6pm Hepburn and Tracy - A Summer Film Series August 26 Guess Who's Coming to Dinner? 108 min. color 1967.

South Boston Branch Library, 646 East Broadway. Telephone 617-268-0180 6pm Shady Summer Film Series The Shady Summer Adult Film Series features movies in the noir tradition: August 26, D.O.A., starring Edmond O'Brien

### Monday, August 30, 2010

Boston Public Library, Copley Square. Telephone 617-536-5400. 6pm Made in Massachusetts Film Series - Comedies August 30 The Women 114 min. color 2008 Central Library

### Tuesday, August 31, 2010

South Boston Branch Library, 646 East Broadway. Telephone 617-268-0180. 1pm, August 31, Barefoot in the Park

### Wednesday, September 1, 2010

Boston Public Library, Copley Square. Telephone 617-536-5400 6 pm Ibero Film Festival: Portugal True and Tender Is the North A multi-generation exploration of a wealthy family with a mysteri-

**KEEP BOSTON MOVING... SAFELY!**

ous past and a house on the island of Madeira. A young woman becomes obsessed with finding the true story of a distant ancestor, a noblewoman who scandalized society.

A Corte do Norte. Esta es la historia de una familia adinerada con un misterioso pasado y que habita en la isla de Madeira. Una joven se obsesiona en buscar la verdadera historia de un antepasado, una mujer noble que escandalizó a la sociedad en su momento.

6pm From Page To Screen: Jamaica Inn Based on the book by Daphne Du Maurier and directed by Alfred Hitchcock. Charles Laughton stars as the leader of a band of cutthroats and Maureen O'Hara plays the beautiful "damsel in distress".

#### **Thursday, September 2, 2010**

South Boston Branch Library, 646 East Broadway. Telephone 617-268-0180 6pm Shady Summer Film Series The Shady Summer Adult Film Series features movies in the noir tradition: August 19 The Woman in the Window, starring Edward G. Robinson & Joan Bennett August 26: D.O.A., starring Edmond O'Brien

### **OTHER ADULT PROGRAMS**

#### **Thursday, August 26, 2010**

Grove Hall Branch Library, 41 Geneva Avenue, Dorchester. Telephone 617.427.3337 12:30pm Library Basics Learn how to use the library and find the information that you need. In addition, Library Basics will keep you up to date on the latest Boston Public Library programs and services.

Boston Public Library, Copley Square. Telephone 617-536-5400. 6:30pm Write Thursday Night Match up your imagination and expand your writing skills with short exercises. Read, share, and critique in a positive setting - every Thursday.

Orient Heights Branch Library, 18 Barnes Avenue, East Boston, Telephone 617-567-2516. 6:30pm Knitting Circle Bring your project to our evening knitting circle. Come and meet new people while participating in a relaxing activity. Please call in advance to verify that this event has not been rescheduled or cancelled.

#### **Friday, August 27, 2010**

Grove Hall Branch Library, 41 Geneva Avenue, Dorchester. Telephone 617.427.3337 10:30am Job Seekers Roundtable Job Seekers Roundtable offers people who are seeking employment an opportunity to share experiences, strategies, and ideas with other job seekers. Library staff will explore and share job leads and schedule guest speakers on an occasional basis.

#### **Wednesday, September 1, 2010**

Grove Hall Branch Library, 41 Geneva Avenue, Dorchester. Telephone 617.427.3337 10:30am Computer Troubleshooting If you need assistance with issues relating to submitting a resume, establishing and e-mail account, or applying for a job online, this program is for you.

#### **Thursday, September 2, 2010**

Grove Hall Branch Library, 41 Geneva Avenue, Dorchester. Telephone 617.427.3337 12:30pm Library Basics Learn how to use the library and find the information that you need. In addition, Library Basics will keep you up to date on the latest Boston Public Library programs and services.

Boston Public Library, Copley Square. Telephone 617-536-5400. 6:30pm Write Thursday Night Match up your imagination and expand your writing skills with short exercises. Read, share, and critique in a positive setting - every Thursday.

Orient Heights Branch Library, 18 Barnes Avenue, East Boston, Telephone 617-567-2516.

6:30pm Knitting Circle Bring your project to our evening knitting circle. Come and meet new people while participating in a relaxing activity. Please call in advance to verify that this event has not been rescheduled or cancelled.

## **ENGLISH AS A SECOND LANGUAGE**

### **Thursday, August 26, 2010**

Boston Public Library, Copley Square. Telephone 617-536-5400. 1pm English Conversation Group A native English speaker leads ESL students and new English speakers in practicing English conversation in an informal group setting. No registration is required.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. 6:30pm English & Spanish Language Exchange / Intercambio de Idiomas Join the weekly English and Spanish Language Exchange / Intercambio de Idiomas, where English speakers can practice their Spanish and Spanish speakers can improve their English.

### **Friday, August 27, 2010**

Honan-Allston Branch Library, 300 N. Harvard St., Allston. Telephone 617-787-6313. 10am ESOL Conversation Group

Boston Public Library, Copley Square. Telephone 617-536-5400. 1pm English Conversation Group A native English speaker leads ESL students and new English speakers in practicing English conversation in an informal group setting. No registration is required.

### **Monday, August 30, 2010**

Boston Public Library, Copley Square. Telephone 617-536-5400. 1pm English Conversation Group A native English speaker leads ESL students and new English speakers in practicing English conversation in an informal group setting. No registration is required.

Dudley Literacy Center, 65 Warren St., Roxbury. Telephone 617.859.2446. 3:15pm English Conversation group A native English speaker leads ESL students and new English speakers in practicing English in an informal group setting. No registration is required.

Dudley Literacy Center, 65 Warren St., Roxbury. Telephone 617.859.2446. 5pm Intermediate English (ESL) Class

### **Tuesday, August 31, 2010**

Boston Public Library, Copley Square. Telephone 617-536-5400. 10am English Conversation Group A native English speaker leads ESL students and new English speakers in practicing English conversation in an informal group setting. No registration is required.

Honan-Allston Branch Library, 300 N. Harvard St., Allston. Telephone 617-787-6313. 11am ESOL Conversation Group

West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. 1pm ESL Conversation Group

### **Wednesday, September 1, 2010**

Boston Public Library, Copley Square. Telephone 617-536-5400. 10am English Conversation Group A native English speaker leads ESL students and new English speakers in practicing English conversation in an informal group setting. No registration is required.

Honan-Allston Branch Library, 300 N. Harvard St., Allston. Telephone 617-787-6313. 12pm ESOL Conversation Group

Boston Public Library, Copley Square. Telephone 617-536-5400 4pm Beginning ESL Class Registration is required. Please call 617-859-2446

Honan-Allston Branch Library, 300 N. Harvard St., Allston. Telephone 617-787-6313. 6pm ESOL Conversation Group

Boston Public Library, Copley Square. Telephone 617-536-5400 6:30pm English Conversation Group A native English speaker leads ESL students and new English speakers in practicing English conversation in an informal group setting. No registration is required.

### **Thursday, September 2, 2010**

Boston Public Library, Copley Square. Telephone 617-536-5400. 1pm English Conversation Group A native English speaker leads ESL students and new English speakers in practicing English conversation in an informal group setting. No registration is required.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. 6:30pm English & Spanish Language Exchange / Intercambio de Idiomas Join the weekly English and Spanish Language Exchange / Intercambio de Idiomas, where English speakers can practice their Spanish and Spanish speakers can improve their English.

## **SENIORS**

### **Thursday, August 26, 2010**

Boston Public Library, Copley Square. Telephone 617-536-5400. 2 pm, Never Too Late Group August 26, Dirty Dancing (film, 1998, 105 min.)

## **TEENS**

### **Thursday, August 26, 2010**

Hyde Park Branch Library, 35 Harvard Ave. Telephone 617.361.2524. 1pm Chess and Checkers with Charlie Learn chess or checkers with experienced instructor Charlie Cleary. All skill levels are welcome.

Mattapan Branch Library, 1350 Blue Hill Avenue. Telephone 617.298.9218. 2pm Girl Gaming All-girl gaming. Come game with other girls without the guys taking over. Great way to learn new skills and become a gaming master.

Orient Heights Branch Library, 18 Barnes Avenue, East Boston, Telephone 617.567.2516 6:30pm Knitting Circle Bring your project to our evening knitting circle. Come and meet new people while participating in a relaxing activity. Please call in advance to verify that this event has not been rescheduled or cancelled.

### **Friday, August 27, 2010**

Mattapan Branch Library, 1350 Blue Hill Avenue. Telephone 617.298.9218. 4pm Teen Game Time Board games for teens. Please call in advance to verify that this event has not been rescheduled or canceled.

### **Monday, August 30, 2010**

West Roxbury Branch Library, 1961 Centre St. Telephone 617.325.3147. 3:30pm Ted D'Amato Chess Club Program "Charlie the Chess Master" will preside over a weekly chess club program for youth. This new, weekly program is named in honor of Ted D'Amato, a longtime Friend of the West Roxbury Branch Library who taught chess to children for many years.

### **Tuesday, August 31, 2010**

Hyde Park Branch Library, 35 Harvard Ave. Telephone 617.361.2524 2pm Chess and Checkers with Charlie Learn how to play chess or checkers with an experienced instructor Mr. Charlie Cleary. All skill levels are welcome.

Boston Public Library, Copley Square. Telephone 617-536-5400. 3pm Teen Council at Copley The Teen Council plans programs for teens, helps choose books for the Teen Room, and more. Come check it out and see if you'd like to join. Snacks provided.

**Wednesday, September 1, 2010**

Boston Public Library, Copley Square. Telephone 617-536-5400. 3pm Teen Film Noir Series They Shoot Horses, Don't They? - Sept. 1  
Snacks will be provided

**Thursday, August 26, 2010**

Hyde Park Branch Library, 35 Harvard Ave. Telephone 617.361.2524. 1pm Chess and Checkers with Charlie Learn chess or checkers with experienced instructor Charlie Cleary. All skill levels are welcome.

Mattapan Branch Library, 1350 Blue Hill Avenue. Telephone 617.298.9218. 2pm Girl Gaming All-girl gaming. Come game with other girls without the guys taking over. Great way to learn new skills and become a gaming master.

Orient Heights Branch Library, 18 Barnes Avenue, East Boston, Telephone 617.567.2516 6:30pm Knitting Circle Bring your project to our evening knitting circle. Come and meet new people while participating in a relaxing activity. Please call in advance to verify that this event has not been rescheduled or cancelled.

**CHILDREN'S FILMS****Friday, August 27, 2010**

East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. 10am Children's Films Films are shown on Fridays at 10 and 11 am. Be sure to call in advance to verify that this event has not been rescheduled or canceled.

Codman Square Branch Library, 690 Washington Street, 617-436-8214. 11am Pre School Films Daycares and camps welcome to an hour of pre-school-appropriate movies and TV shows from the library's collection.

**Monday, August 30, 2010**

South End Branch Library, 685 Tremont Street,

Telephone 617.536.8241. 10:30am Pre-School Films

Roslindale Branch Library, 4238 Washington Street. Telephone 617.323.2343. 10:30am Films for Preschool Children Preschool films are for children ages 3 to 5. Children must be accompanied by an adult. Please call in advance to verify that this event has not been rescheduled or cancelled.

Egleston Square Branch Library, 2044 Columbus Avenue, Roxbury. Telephone 617-445-4340. 11am Preschool Films Preschool Films is only for children ages 3 to 5. Be sure to call in advance to verify that this event has not been rescheduled or canceled.

North End Branch Library, 25 Parmenter Street. Telephone 617-227-8135 11am Films for Children on Mondays, come and watch children films at the North End library. Please call in advance to verify that this event has not been rescheduled or canceled.

**Tuesday, August 31, 2010**

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. 10:30am Preschool Films On Tuesdays at 10:30 am, bring your child to the Dudley library for a preschool film. Be sure to call in advance to verify that this event has not been rescheduled or canceled.

Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. 10:30am Children's Films

**Wednesday, September 1, 2010**

Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 617-522-1960. 10:30am Children's Films Short, fun films for young children. Groups welcome.

Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 617-436-2155.

10:30am Preschool Films and Fun Preschool fun for kids ages 2 and up.

## **STORYTELLING**

Chinese Dial-A-Story Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2328. Families are encouraged to call the Boston Public Library's "Dial-A-Story" service at 617-859-2262 to hear weekly stories told in Chinese.

### **Friday, August 27, 2010**

Codman Square Branch Library, 690 Washington Street, 617-436-8214. 10am Tots storytime For children ages 3 to 5.

Honan-Allston Branch Library, 300 N. Harvard St., Allston. Telephone 617-787-6313 10:30am Preschool Storytime Preschool Storytime is for children ages 3 to 5 and their caregivers. Each time, we'll share stories, songs, fingerplays and a craft. Please pre-register with the children's librarian.

Egleston Square Branch Library, 2044 Columbus Avenue, Roxbury. Telephone 617.445.4340. 10am Read Boston Story Mobile ReadBoston will be providing us with amazing storytellers and a free book for every child that comes.

North End Branch Library, 25 Parmenter Street. Telephone 617.227.8135 10:30am Preschool Storytime 30 minutes of stories, rhymes, and activities for those ages 2 1/2 - 5 years accompanied by a caregiver. Groups please call ahead. North

### **Monday, August 30, 2010**

South End Branch Library, 685 Tremont Street, Telephone 617.536.8241. 11:30am Toddler Storytime

### **Tuesday, August 31, 2010**

Hyde Park Branch Library, 35 Harvard Ave. Tele-

phone 617.361.2524 2pm Chess and Checkers with Charlie Learn how to play chess or checkers with an experienced instructor Mr. Charlie Cleary. All skill levels are welcome.

## **OTHER CHILDREN'S PROGRAMS**

### **Thursday, August 26, 2010**

Hyde Park Branch Library, 35 Harvard Ave. Telephone 617.361.2524. 1pm Chess and Checkers with Charlie Learn chess or checkers with experienced instructor Charlie Cleary. All skill levels are welcome.

### **Friday, August 27, 2010**

Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 617.436.2155. 10:30am Animal Invaders: Sharing Spaces In this Museum of Science Traveling Program, we discuss the ecological benefits and potential risks associated with living in close proximity to animals, while observing up to three live examples of the invaders in question.

### **Monday, August 30, 2010**

West Roxbury Branch Library, 1961 Centre St. Telephone 617.325.3147. 3:30pm Ted D'Amato Chess Club Program "Charlie the Chess Master" will preside over a weekly chess club program for youth. This new, weekly program is named in honor of Ted D'Amato, a longtime Friend of the West Roxbury Branch Library who taught chess to children for many years.

### **Tuesday, August 31, 2010**

Hyde Park Branch Library, 35 Harvard Ave. Telephone 617.361.2524. 10:30am Fox and Branch Musicians Dave Fox and Will Branch, visiting from the Midwest, will bring a concert of traditional songs and genuine folk instruments to the library.

Hyde Park Branch Library, 35 Harvard Ave. Telephone 617.361.2524. 1pm Chess and Checkers with Charlie Learn chess or checkers with experienced instructor Charlie Cleary. All skill levels are welcome.

### **Wednesday, September 1, 2010**

Boston Public Library, Copley Square. Telephone 617-536-5400. 3pm Reading Readiness

### **Thursday, September 2, 2010**

Hyde Park Branch Library, 35 Harvard Ave. Telephone 617.361.2524. 1pm Chess and Checkers with Charlie Learn chess or checkers with experienced instructor Charlie Cleary. All skill levels are welcome.

## **EXHIBITIONS**

Boston Public Library, Copley Square. Telephone 617-536-5400. Margaret Fuller: In Her Own Words Margaret Fuller (1810-1850) was a woman of many “firsts”: she was a groundbreaking educator, critic, author, journalist, social reformer, and champion of women’s rights. Margaret Fuller: In Her Own Words spans the dates 1834-1846 and highlights her literary career, with an emphasis on her contribution to the development of a national identity in American literature. Beginning with her early book reviews, the exhibit follows Fuller’s career as first woman editor of the Transcendentalist magazine the Dial, then as the first female editor at the New-York Tribune where she wrote many important critical literary reviews. In addition, the exhibition provides an insider’s glimpse into her relationships with Ralph Waldo Emerson, Nathaniel Hawthorne, and other leading 19th-century authors. Central Library in the Rare Books Room. Through Aug. 31, 2010.

Away We Go! Vintage Travel Posters In these days of high security, expensive gas, and lost luggage, can you imagine there was ever a time

when travel was thrilling, special and exotic? The Boston Public Library invites you to journey back to the early twentieth century, the “Golden Age of Travel,” via some of the most beautiful and important vintage travel posters from the BPL’s collection, in the new exhibition Away We Go! Away We Go! is organized as an epic trip around the world, starting and ending right here in Boston. Visitors will travel to twenty-eight hand-picked destinations and six continents on a globetrotting route nearly 45,000 miles long. Along the way, extraordinary, eye-catching posters are vivid reminders of the beauty, excitement and adventure of travel during the 1920s-1950s, when a world of enticing destinations and new modes of transportation beckoned onlookers to journey to distant lands, if only for a moment in their imaginations Central Library in the Changing Exhibits Room through October 17, 2010.

Honan-Allston Branch Library, 300 N. Harvard St., Allston. Telephone 617-787-6313. Boston Photography Center Neighborhood Project The Neighborhood Project is a collaborative initiative to document the unique neighborhoods of the Boston area: their people, their places, and their personalities. Through Aug. 31, 2010.

## **GUIDED TOURS**

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library’s two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.



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**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for: Improvements to Cook  
Street Play Area, Charlestown, Boston,  
MA**

NOTE: For information specific to this particular bid, please contact Cathy Baker-Eclipse, @ 617-961-3058.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for the construction of Cook Street Play Area, including concrete paving, play equipment, safety surfacing, drainage improvements, Concrete retaining wall, concrete curbing, concrete wall repair, ornamental metal fencing, site furnishings, and landscaping. Estimated cost of contract is \$230,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 2, 2010, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid.

The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 16, 2010, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a non-refundable \$100.00 certified check, payable to the City of Boston for each set.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS: The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability

and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 24, 2010, at 10:00 A.M. Boston time.

Antonia Pollak,  
Commissioner.

(August 9, 16 & 23)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD - PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS FOR  
FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2011**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 9, 2010. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The Maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 2634-Fire Fighting Boots To Boston Fire Department Bid Opening Date: August 24, 2010 (Commodity Code:805-00; Buyer Arlene Lamberti)

Bid No. 2635-Fuel For Harbor Patrol Response Vessels To Boston Police Department/ Boston Fire Department Bid Opening Date: August 24, 2010 (Commodity Code: 405-09; Buyer Kevin Coyne)

Barry A. Fadden,  
Acting Purchasing Agent.

(August 9, 16 & 23)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD  
DEVELOPMENT**

**PUBLIC NOTICE**

NOTE: For information specific to this particular bid, Please Contact Liz Llenas, @ 617-635-0101.

At the Public Facilities Commission meeting on July 22, 2010, the Commission voted and the Mayor subsequently approved their intent to sell to R. Mullen & Associates, Inc. or a nominee to be approved by the Director, approximately 7,049 square feet of vacant land located at 34 and 36 Mildred Avenue (Ward 18, Parcels 00806-000 & 00805-000), in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM-12:00 Noon and 1:00 PM-4:00 PM or you may contact the Project Manager, Liz Llenas, @ 617-635-0101 for further information.

Evelyn Friedman,  
Chief and Director.

(August 16 & 23)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD  
DEVELOPMENT**

**PUBLIC NOTICE**

NOTE: For information specific to this particular bid, Please Contact Reay Pannesi, @ 617-635-0567.

On July 27, 2010, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, as amended September 12, 2002, April 23, 2004, April 13, 2006, July 10, 2008, and March 26, 2009, and the Mayor subsequently approved their intent to sell to Michael G. & Mayra J. Connolly or a nominee to be approved by the Director, approximately 185 sq ft of vacant land located at Delmont Street (Ward 16, Parcel 03518000), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM-12:00 Noon and 1:00 PM-4:00 PM or you may contact the Senior Project Manager, Reay Pannesi, @ 617-635-0567, for further information.

Evelyn Friedman,  
Chief and Director.

(August 16 & 23)

**ADVERTISEMENT  
CITY OF BOSTON**

**LIBRARY DEPARTMENT**

**Request for Proposal for Providing Moving,  
and Sorting Services of Library Materials  
for the Brighton Branch of the Boston  
Public Library**

NOTE: For information specific to this particular bid, please contact Diane Collins, @ 617-859-2346.

## MASSACHUSETTS WATER RESOURCES AUTHORITY

NOTE: For information specific to this particular bid please contact Connie Frederique, Document Coordinator @ 617-788-2575.

BID NO: OP-136 DESCRIPTION: Metropolitan Operations Paving DATE: 9/2/10 TIME: 2:00 p.m.

BID NO: \*WRA-3193 DESCRIPTION: Supply and Deliver Eighteen (18) Actuators and One (1) Remote Control to the MWRA Chelsea Facility DATE: 8/23/10 TIME: 3:30 p.m.

BID NO: \*WRA-3194 DESCRIPTION: Purchase of Mechanical Split Seals and Kits for Sewerage Pumps DATE: 8/25/10 TIME: 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents are available on the Comm-PASS website ([www.comm-pass.com](http://www.comm-pass.com)).

(August 16 & 23)

## ADVERTISEMENT CITY OF BOSTON

### BOSTON PUBLIC SCHOOLS

#### Office of Facilities Management Department of Planning and Engineering

#### Invitation for bids (ifb) for accreditation renovations at Odyssey High School, 95 G Street, South Boston, MA 02127

NOTE: For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 26 Court St. Boston, MA 02108, Fax 617-635-9252.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Accreditation Renovations at Odyssey High School" at an estimated cost of \$180,000.00.

SCOPE OF WORK: In general includes, but is not limited to, the completion of building renovations. Project will include various incidental work required to produce a complete and finished project in accordance with plans and specifications herewith. PLANS AND SPECIFICATIONS will be available after twelve o'clock noon on Tuesday, August 17, 2010 at the City of Boston, Boston Public Schools Procurement Website, <http://www.cityofboston.gov/bps/procurements/>

FILED SUB-BIDS: Filed sub-bids for a sub-trade designated in Item 2 of the form for general bids shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Tuesday, August 31, 2010, at which time and place

they will be opened and read aloud. Late bids will not be accepted. Filed sub-bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM showing that the contractor has been approved to bid on sub-trades the nature of those in this advertisement, and (2) a Sub-Bidder Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid. SUB-BIDS: PAINTING. Each sub-bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Tuesday, September 7, 2010 at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility showing that they are eligible to bid on projects in General Contractor, up to a project amount and up to an aggregate limit, and (2) with a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

Khadijah J. Brown, AIA,  
Director/Facilities Management.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed Request for Proposals for performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, August 16, 2010. Requests for Proposals shall be available until the Proposal submission deadline.

Separate envelopes containing price and non-price proposal must be sealed and clearly marked in bold letters as follows: "Price Proposal Providing Moving, and Sorting Services of Library Materials for the Brighton Branch of the Boston Public Library" and "Non-price Proposal Providing Moving, and Sorting Services of Library Materials for the Brighton Branch of the Boston Public Library". The original and five copies of the non-price proposal, and the original and five copies of the price proposal must be filed at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts.

A refundable bid deposit in the form of a certified, treasurer's, or cashier's check on a responsible bank or trust company, payable to the City of Boston, or a bid bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, in the amount of \$500.00 be submitted with the copy of the bid filed with the "Non-Price Proposal".

A performance bond and a payment bond of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the sum of 100% (one hundred percent) of the contract price, will be required of the successful bidder.

All Requests for Proposals shall be filed no later than 12:00 noon Boston time, Monday, August 30, 2010. The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract. The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof. The attention of all bidders is directed towards a walk-thru of the Norwood Storage Facility, 136 Access Road, Norwood, MA. 02062 at 10:00 a.m. Monday, August 23, 2010, followed immediately by a walk-thru of the Brighton Branch, 40 Academy Hill Road, Brighton, MA. 02135.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

Edward D. Maheigan,  
Procurement Manager.

(August 16 & 23)

## ADVERTISEMENT CITY OF BOSTON

### INVITATION TO BID

(August 16 & 23)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Invitation for Sealed Bids for Rental and  
Cleaning of Work Clothes and Walk off  
Mats for the Central Fleet Maintenance  
Facility for the period September 15,  
2010, to June 30, 2013**

NOTE: For information specific to this particular bid, please contact Marie Munoz, @ 617-635-4913.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, MA, commencing at 9:00 a.m. on Monday, August 16, 2010. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out. Every sealed bid shall be submitted in accordance with the Invitations for Bids. All sealed bids shall be filed not later than Thursday, September 2, 2010, at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

The documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check, issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100). The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

The services above described for the three-year term of this contract is actual amount of the services to be procured. All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments: Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year. Sealed bids shall be publicly opened by the Official on Thursday, September 2, 2010 at Room 801, City Hall Boston, Mass. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids, or any item of items thereof.

NOTICE: Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious

creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

Joanne P. Massaro,  
Commissioner of Public Works.

(August 16 & 23)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**INVITATION FOR SEALED BIDS FOR THE  
PROCUREMENT OF THE FOLLOWING  
SERVICES AND/OR SUPPLIES: PROVIDE  
HOTEL ACCOMMODATIONS & RELATED  
SERVICES FOR ODYSSEY HIGH SCHOOL  
ACCREDITATION - BID# BPS 708**

Note: For information specific to this bid, please contact Linda Cabral or Jenelle Lawson, @ 617-635-6516.

The City of Boston School Department (the City), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work we generally described above, and particularly as set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on WEDNESDAY, AUGUST 18, 2010. Invitations for Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, SEPTEMBER 14, 2010, at Twelve O'clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. The contract will be awarded for one year with the option to extend for two additional years at the sole discretion of the Boston Public Schools. A non-refundable bid deposit in the amount of twenty dollars \$20.00 shall be required from each bidder. The Official shall publicly open sealed bids on TUESDAY, SEPTEMBER 14, 2010, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

Ronan J. FitzPatrick,  
Business Manager of the School Committee.

(August 16 & 23)

**ADVERTISEMENT  
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON PUBLIC SCHOOLS**

**INVITATION FOR SEALED BIDS FOR THE  
PROCUREMENT OF THE FOLLOWING  
SERVICES AND/OR SUPPLIES: RE  
BID - "Purchase of Canned Juices and  
Approved Beverages for the BPS Food  
and Nutrition Services Department-Multi  
Year Contract (3) Years "BID# BPS 709.**

Note: For information specific to this bid, please contact Helen Mont-Ferguson @ 617-635-9144, or Jean Levins, @ 617-635-9142.

The City of Boston School Department (the City), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work we generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at 12:00 pm Noon on Monday, August 16, 2010. Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the Invitations For bids.

All sealed bids shall be filed not later than Wednesday, September 8, 2010, at 12:00 pm Noon at the office of the Official, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108. The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of twenty dollars \$20.00 shall be required from each bidder. The supplies/services above described for the 3year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be Publicly opened by the Official on Wednesday, September 8, 2010, at 26 Court Street, 5th floor, Boston, MA 02108. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety- (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

Ronan J. FitzPatrick,  
Business Manager.

(August 16 & 23)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD - PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS FOR  
FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2011**

The City of Boston (the City)/the County

of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 16, 2010. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The Maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 2636 Fingerprinting Equipment & Supplies To Boston Police Department Bid Opening Date: August 31, 2010 (Commodity Code:680-48; Buyer Geraldine Antonelli)

Barry A. Fadden,  
Acting Purchasing Agent.

(August 16, 23 & 30)

#### **ADVERTISEMENT CITY OF BOSTON**

#### **COMMISSION ON AFFAIRS OF THE ELDERLY**

#### **LEGAL NOTICE**

#### **Invitation for sealed bids for the clean up and removal of rubbish from hoarding households.**

Note: For information concerning this bid, please call Melissa Carlson at 617-635-1838.

The City of Boston, acting by its Commission on Affairs of the Elderly (Official), hereby invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Commission on Affairs of the Elderly, Room 271, 1 City Hall Plaza, Boston, MA 02201, commencing at 9:00 AM on Monday, August 16, 2010. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation For Bids. All sealed bids shall be filed no later than 12:00 pm on Monday, August 31, 2010 at the Commission on Affairs of the Elderly, Room 271, 1 City Hall Plaza, Boston, MA 02201. The bids will be publicly opened by the Official at 12:00 pm on August 31st.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

Eliza Greenberg,  
Commissioner.

(August 16 & 23)

#### **ADVERTISEMENT CITY OF BOSTON**

#### **PUBLIC FACILITIES DEPARTMENT (PFD)**

#### **Request for Qualifications (RFQ)**

**Project Title: Curley Community Center Heating, Ventilation and Air-Conditioning Upgrades**  
**Location: 1663 Columbia Road, South Boston, MA 02127 Project #:6965**

Note: For information specific to this particular RFQ, please contact PFD's Bid Counter at 617-635-4809.

Pursuant to Massachusetts General Laws Chapter 7, §§ 38A½ - O, the City of Boston's Public Facilities Department (PFD), is requesting qualification statements for design services including Schematic Plans and Outline Specifications; Design Development Plans and Specifications; Construction Plans and Specifications; Administration of Construction Contract; and Construction Supervision for the Curley Community Center Heating, Ventilation and Air-Conditioning Upgrades with an estimated construction cost of \$677,600.00.

The scope of work includes upgrades to the heating, ventilation and air-conditioning systems at the Curley Community Center.

Project fees will follow the schedule as stated in the application form. Completion shall be 104 weeks after execution of a contract. Applicants must be a registered architect and/or registered engineer in the Commonwealth of Massachusetts.

A program for this project will not be prepared beyond the scope stated above.

The project will be performed under applicable M.G.L. c. 149 §§ 44, A-J.

Applicants must provide the names of key personnel and consultants that will be utilized on this project for the following disciplines: architect, HVAC engineer, and cost estimator.

Applicants, at a minimum, must have prior experience on projects in the following setting: urban.

Applicants, at a minimum, must have prior experience on the following types of projects: heating, ventilation and air-conditioning.

The Designer Application may be obtained from the Public Facilities Department Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 on August 23, 2010 and will be mailed if necessary. If interested, please call (617) 635-4809 and refer to this advertisement. Request for Qualifications must be returned by September 16, 2010 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

In addition to completing the Commonwealth of Massachusetts Standard Designer Application Form for Municipalities and Public Agencies not within DSB Jurisdiction, all applicants for City of Boston projects must also submit Supplemental Requirements Packages A-J (the combination of which is to be referred to as the Designer Application). Please take notice of the changes to the Designer Application as such was updated on July 1, 2010.

Michael J. Galvin,  
Director.

(August 23 & 30)

#### **ADVERTISEMENT CITY OF BOSTON**

#### **Economic Development & Industrial Corporation.**

#### **NOTICE TO CONTRACTORS**

**INVITATION TO BID for the Inspection, Testing, Servicing, & Full Preventative Maintenance of Heating Systems at 12 Channel Street and 22 Drydock Avenue in EDIC's Marine Industrial Park, Boston, MA 02210 for the period December 1, 2010, through November 31, 2013 (EDIC Project No. 9522)**

The Economic Development & Industrial Corporation of Boston, acting by its Director, hereinafter referred to as the Awarding Authority; hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled Inspection, Testing, Servicing, & Full Preventative Maintenance of Heating Systems in EDIC's Marine Industrial Park, Boston, MA 02210.

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment, and services for the Inspection, Testing, Servicing, & Full Preventative Maintenance of Heating Systems at 12 Channel Street and 22 Drydock Avenue in EDIC's Marine Industrial Park as more fully described in the Contract Documents. Estimated project cost is \$110,000.00.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 22 Drydock Avenue, Boston, MA 02210 on or about Tuesday, August 24, 2010 to all interested parties who present a twenty-five Dollar (\$25.00) deposit in the form of a certified check, cashier's check, or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A BIDDER'S CONFERENCE will be held at EDIC's Operations and Engineering Office, 22 Drydock Avenue, Boston, MA at Ten O'clock AM (10:00 AM) on Wednesday, September 15, 2010.

TIME AND PLACE FOR FILING BIDS All General Bids shall be filed with EDIC's Operations Department, 22 Drydock Avenue, Boston, MA 02210 (617-918-6203) on or before Wednesday, September 29, 2010 at Ten O'clock AM (10:00 AM) at which time and place respective bids will be opened forthwith and read aloud.

Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of the Total General Bid Price and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial

Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any un-required additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract.

The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

John F. Palmieri,  
Director.

(August 23 & 30)

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**ADVERTISEMENT  
CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**Office of Facilities Management  
Department of Planning and Engineering**

**REQUEST FOR PROPOSALS (RFP)**

**Request for Proposals (RFP) for Lease  
of Designated Space in the William  
Blackstone Elementary School, 380  
Shawmut Avenue, Boston, MA**

NOTE: For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management., 26 Court St, Boston, MA 02108, Fax 617-635-9252.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), requests sealed proposals from interested and qualified parties ("Proposers") to lease certain vacant space, containing approximately 6,860 square feet, in the William Blackstone Elementary School ("Blackstone School") for the purpose of operating a community health center and maintaining said space as required and particularly as set forth in the Request for Proposals (RFP). This RFP, and any subsequent contract awarded, if any, is governed by the provisions of M.G.L. c.30B, section 16, and pursuant to M.G.L. c.40, section 3, of the Massachusetts General Laws.

All proposals shall be submitted in strict conformance with the RFP which may be obtained from the Office of Facilities Management, Boston Public Schools, 26 Court Street, 2nd Floor, Boston, Massachusetts 02108 after twelve o'clock noon (Boston time) on Thursday, September 2, 2010. Proposals must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company,

payable to the City of Boston, or a proposal bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to one thousand dollars (\$1,000.00).

Proposals shall be submitted to the Boston Public Schools, Office of Facilities Management, 2nd floor, 26 Court Street, Boston, MA 02108 no later than twelve o'clock noon (Boston time) on Monday, September 27, 2010, at which time an place respective proposals will be opened and read aloud. Late proposals will not be accepted.

A pre-proposal walkthrough of the designated space at the Blackstone School will be conducted on Tuesday, September 7, 2010, from 9:00 A.M. to 11:00 A.M. Access to the facility containing the vacant space is available only through the entrance located at 400 Shawmut Avenue, Boston. It is strongly recommended that prospective lessees avail themselves of this opportunity to inspect the site so that they may prepare their proposals accordingly.

The lease contract awarded pursuant to this RFP shall be for a term of five (5) years, with an option to extend the lease for up to two (2) additional five (5) year terms upon expiration of the original term, said options exercisable at the sole discretion of the Boston Public Schools. The contract will be awarded to the responsible and responsive proposer submitting the highest priced proposal.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Official, and in the sum of five thousand dollars (\$5,000.00), will be required of the successful proposer to guarantee the faithful performance of the contract.

The Official shall unconditionally accept a proposal, except as provided in the paragraph. A proposer may correct, modify or withdraw a proposal by written notice received in the Office of Facilities Management prior to the time and date set for opening the proposals. After the opening of the proposals, a proposer may not change any provisions of the proposal in a manner prejudicial to the interests of the City or fair competition. If a mistake and the intended meaning of the proposal are clearly evident on the face of the proposal document, the Official shall correct the mistake to reflect the intended meaning and so notify the proposer in writing, and the proposer may not withdraw the proposal. A proposer may, upon written request, withdraw a proposal if a mistake is clearly evident on the face of the proposal, but the intended meaning is not similarly evident.

The Official reserves the right to cancel this RFP, and further reserves the right to waive minor informalities or to reject any and all proposals, or any part or parts thereof, not to award a contract, and to award a contract, if any is awarded, as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. Any contract awarded shall be subject to the availability of an annual appropriation therefor throughout the term of the contract. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

Khadijah J. Brown, AIA,  
Director, Facilities Management.

(August 23 & 30)

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**ADVERTISEMENT  
CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**Office of Facilities Management  
Department of Planning and Engineering**

**Invitation for Bids (IFB) for SITE  
IMPROVEMENTS AT THE JOHN D.  
PHILBRICK ELEMENTARY SCHOOL, 40  
Philbrick St., Roslindale, MA**

NOTE: For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management., 26 Court St, Boston, MA 02108, Fax 617-635-9252.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A through 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Site Improvements at the John D. Philbrick Elementary School" at an estimated cost of \$135,000.00.

SCOPE OF WORK: In general includes, but is not limited to, the following: Demolition, excavation, concrete work, sidewalk, curb resetting, rebuilding stone wall, chain link fence, grading, paving and landscaping and all related work in accordance with the plans and specifications.

PLANS AND SPECIFICATIONS will be available after twelve o'clock noon Friday, September 10, 2010, at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Thursday, September 16, 2010 at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and (2) a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and

materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

Khadijah J. Brown, AIA,  
Director/Facilities Management.

(August 23 & 30)

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**ADVERTISEMENT  
CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**Office of Facilities Management Department  
of Planning and Engineering**

**Invitation for Bids (IFB) for RENOVATIONS  
TO THE WARREN PRESCOTT  
SCHOOL ANNEX, 8 PEARL STREET,  
CHARLESTOWN, MA 02129**

NOTE: For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 26 Court St. Boston, MA 02108, Fax 617-635-9252.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "RENOVATIONS TO THE WARREN PRESCOTT SCHOOL ANNEX" at an estimated cost of \$525,000.00.

**SCOPE OF WORK:** Includes, but is not limited to, selected demolition, site work, rough carpentry, finish carpentry, gypsum wall system, glass and glazing, ceramic tile, resilient flooring, painting, visual display boards, plumbing, heating and ventilation, electrical, fire alarm, and all related work in accordance with the plans and specifications.

**PLANS AND SPECIFICATIONS** will be available after twelve o'clock noon on Thursday, September 9, 2010, at the City of Boston, Boston Public Schools Procurement Website, <http://www.cityofboston.gov/bps/procurements/>

**FILED SUB-BIDS:** Filed sub-bids for a sub-trade designated in Item 2 of the form for general bids shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, September 15, 2010, at which time and place they will be opened and read aloud. Late bids will not be accepted. Filed sub-bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM showing that the contractor has been approved

to bid on sub-trades the nature of those in this advertisement, and (2) a Sub-Bidder Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

**SUB-BIDS:** Painting and Electrical. Each sub-bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

**GENERAL BIDS** shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Thursday, September 23, 2010, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and (2) with a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

Khadijah J. Brown, AIA,  
Director/Facilities Management.

(August 23 & 30)

**ADVERTISEMENT  
CITY OF BOSTON**

**LAND DESIGNATION**

**DEPARTMENT OF NEIGHBORHOOD  
DEVELOPMENT**

**PUBLIC NOTICE**

NOTE: For information specific to this particular bid, Please Contact Liz Llenas, @ 617-635-0101.

On August 5, 2010, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, as amended on September 12, 2002, April 23, 2004, April 13, 2006, July 10, 2008 and March 26, 2009 and the Mayor subsequently approved their intent to sell to Steven V. Swinson, as Trustee of Swinson Gayland Trust, of 2 Cottage Court, Dorchester, MA 02125 or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land located at 20 Gayland Street (Ward 13, Parcel 00330-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM to 12:00 PM and 1:00 PM to 4:00 PM or you may contact Project Manager, Neriliz Llenas at 617-635-0101 for further information.

Evelyn Friedman,  
Chief and Director.

(August 23 & 30)

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**ADVERTISEMENT  
CITY OF BOSTON**

**LAND DESIGNATION**

**DEPARTMENT OF NEIGHBORHOOD  
DEVELOPMENT**

**PUBLIC NOTICE**

NOTE: For information specific to this particular bid, Please Contact Jed Baumwell, @ 617-635-0257.

At the Public Facilities Commission meeting on July 22, 2010, the Commission voted and the Mayor subsequently approved their intent to sell to Mission Hill Neighborhood Housing Services and/or a nominee to be approved by the Director, approximately 4,500 square feet of vacant land located at 28-30 & 36 Gurney Street, (Ward 9, Parcel Numbers 02922000 and 02923000), in the Mission Hill District of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM-12:00 Noon and 1:00 PM-4:00 PM or you may contact the Project Manager, Jed Baumwell at 617-635-0257 for further information.

Evelyn Friedman,  
Chief and Director.

(August 23 & 30)

**ADVERTISEMENT  
CITY OF BOSTON**

**INVITATION TO BID**

**MASSACHUSETTS WATER  
RESOURCES AUTHORITY**

NOTE: For information specific to this particular bid please contact Connie Frederique, Document Coordinator @ 617-788-2575.

BID NO: OP-138 DESCRIPTION: Quabbin Spillway Repointing DATE: 0/02/10 TIME: 2:30 p.m.

BID NO: \*WRA-3196 DESCRIPTION: Rebuild Twenty-four (24) Gearboxes for the Deer Island Treatment Plant DATE: 9/01/10 TIME: 3:30 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

\*Bid documents are available on the Comm-PASS website ([www.comm-pass.com](http://www.comm-pass.com)).

(August 23 & 30)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Invitation for Sealed Bids for Capital Improvement Project # 10-96 for Proposed Critical Bridge Repairs on Dalton Street over I-90 & Cambria Street in Boston (Bridge NO. B-16-382(38T))**

NOTE: For information specific to this particular bid please contact Marie Munoz, @ 617-635-4913.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, August 23, 2010. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 6260, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday,

September 9, 2010 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Thursday, September 9, 2010, at 2:00 pm in Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

**NOTICE**

The attention-of-all-bidders-is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and sub-contractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his sub-contractors agree to the following Workforce Requirements (labor). Minority Workforce: The contractor and its sub-contractors shall maintain a not less than 25 percent ratio of minority man-hours to total employee man-hours in each trade worked on the contract. Boston Resident Workforce: The contractor and its sub-contractors shall maintain a not less than 50 percent ratio of Boston resident employee man-hours to total employee man-hours in each trade worked on this contract. Female Workforce: The contractor and its sub-contractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee man-hours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

Joanne P. Massaro,  
Commissioner of Public Works.

(August 23 & 30)

**ADVERTISEMENT  
CITY OF BOSTON**

**MASSACHUSETTS BAY  
TRANSPORTATION AUTHORITY**

**NOTICE TO BIDDERS**

NOTE: For information specific to this particular bid please contact Project Manager, Mark P. Czyrkis, @ 617-222-3265.

Sealed bids for MBTA Contract No. H74CN06, FAIRMOUNT CORRIDOR IMPROVEMENTS PROJECT, NEWMARKET COMMUTER RAIL STATION, BOSTON, MASSACHUSETTS, (CLASS I, GENERAL TRANSIT CONSTRUCTION, PROJECT VALUE - \$12,283,000.00), will be

received by the Director of Contract Administration, at the Contract Administration Office, 6th Floor, Room 6720, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on September 16, 2010. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of the construction of the Newmarket Commuter Rail Station, including, but not limited to, construction of new high level platforms, steel canopies, signage, bench/windcreens, earthwork, concrete retaining walls, mechanically stabilized earth (MSE) retaining walls, roof structures, earth support systems, sidewalks, stairways, lighting systems, communications systems, drainage, landscaping, and the construction of new accessible routes from Massachusetts Avenue to the new Station Platforms. The work under this contract will also consist of the repair and/or replacement of an existing glass panel wall at the MBTA's World Trade Center Station.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Pre-qualified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., beginning on August 16, 2010, Monday through Friday, at no charge. Copies of the Bidding Documents will be available in electronic format (CD). Contract Specifications shall be available in portable data file (.pdf) format and Contract Drawings shall be available in Tagged Image File (.tif) format. If requested, Bidding documents will be shipped for a fee of \$25.00, made payable by check to MBTA. For overnight mail service, a completed mailing label, with an approved carrier account number (i.e. Federal Express), must be included. All bidding documents requested by check will be shipped via U.S. Postal Service. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto. Bidders will also be required to comply with the Governor's Executive Order No. 481, prohibiting the use of undocumented workers on State Contracts and any amendments and

supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mark P. Czyrkliis, 500 Arborway, Jamaica Plain, MA 02130, Phone: (617) 222-3265. The Authority will conduct an inspection tour of the site on August 24, 2010. Bidders are requested to be present in front of the proposed Newmarket Station site at 1100 Massachusetts Avenue, Boston, Massachusetts, at 10:30 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A pre-bid conference will be held on August 25, 2010, at 10:30 a.m. at the office of the Project Manager in Conference Room #1 at 500 Arborway, Jamaica Plain, MA, (617) 222-3265. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: [http://www.mbt.com/business\\_center/bidding\\_solicitations/current\\_solicitations/](http://www.mbt.com/business_center/bidding_solicitations/current_solicitations/)

Jeffrey B. Mullan,  
Secretary and Chief Executive Officer of MassDOT.

(August 23 & 30)

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**ADVERTISEMENT  
CITY OF BOSTON**

**ASD - PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS FOR  
FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2011**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 23, 2010, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The Maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 2637 Road Maintenance Salt To Various City Departments Bid Opening Date: September 14, 2010 (Commodity Code: 775-45; Buyer Vincent Caiani)

Bid No. 2638 TSE-Parking Meter Collection Canisters To Transportation Dept Bid Opening Date: September 14, 2010 (Commodity Code: 550-00; Buyer Mary Caiani)

Barry A. Fadden,  
Acting Purchasing Agent.

(August 23, 30 & September 6)

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**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for: Tree Pruning City-  
Wide, Boston, MA - 2010**

NOTE: For information specific to this particular bid, please contact Greg Mosman, @ 617-635-7275.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary tree pruning in the City of Boston. Estimated cost of contract is \$300,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 9, 2010, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, Third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS will be available on or about Monday, August 23, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a non-refundable \$50.00 certified check, payable to the City of Boston for each set.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified

check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 31, 2010, at 10:00 A.M. Boston time.

Antonia Pollak,  
Commissioner.

(August 23 & 30)

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**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for: Installation of Existing  
Electric Wiring and Fixtures for Lighting  
on the Boston Common, Boston, MA -  
2010**

NOTE: For information specific to this particular bid, please contact Dino Coutlis, @ 617-961-3026.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to install electrical wiring and fixtures for festival lighting. Estimated cost of contract is \$20,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 9, 2010, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, Third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in

the Public Interest to do so.

SPECIFICATIONS will be available on or about Monday, August 23, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a non-refundable \$50.00 certified check, payable to the City of Boston for each set.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS** The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 31, 2010, at 10:00 A.M. Boston time.

Antonia Pollak,  
Commissioner.

(August 23 & 30)

#### ADVERTISEMENT CITY OF BOSTON

#### PARKS AND RECREATION DEPARTMENT

#### NOTICE TO CONTRACTORS

#### Invitation for Bids for: Street Tree Planting City-Wide, Boston, MA - 2010

NOTE: For information specific to this particular bid, please contact Tabatha White, @ 617-635-7275.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

**SCOPE OF WORK** includes: Furnishing all labor, materials and equipment necessary for the preparation of tree pits, removal of trees and associated stumps to be replaced, furnishing and planting trees, repaving unused tree pits,

establishment period, removal of stakes and guys, removing and resetting tree grates. Estimated cost of contract is \$325,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 9, 2010, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, Third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS will be available on or about Monday, August 23, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a non-refundable \$50.00 certified check, payable to the City of Boston for each set.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

**ATTENTION TO ALL BIDDERS** The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

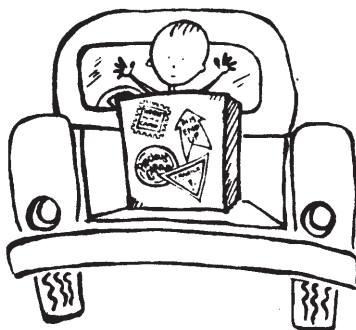
The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 31, 2010, at 10:00 A.M. Boston time.

Antonia Pollak,  
Commissioner.

(August 23 & 30)



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**\*The Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**



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