

Call for Presenters

American Probation and Parole Association
33rd Annual Training Institute
Las Vegas, Nevada • August 3-6, 2008

The American Probation and Parole Association is pleased to issue a call for presenters for the 33rd Annual Training Institute scheduled to be held in Las Vegas. Institute participants include community supervision and corrections personnel, the judiciary, treatment providers, criminal justice researchers and others who are interested in the field of community justice. Presentations should relate to the following topics:

- Local Issues
- Staff Health & Safety
- International Issues
- Staff Development/Training
- Juvenile Justice
- Victims
- Direct Supervision/Line Staff Issues
- Evidenced - Based Practices
- Diversity
- Judicial
- Collaborative Effort
- Technology
- Intensive Workshops
- Federal Initiatives and Corporate Sponsors
- Leadership
- Offender Programs
- Restorative Justice
- Organizational Development

The above-suggested topics are not all-inclusive. Other topics related to the field of community supervision and corrections are acceptable.

Submission Guidelines

Persons interested in submitting a proposal for consideration should provide the following information needed to comply with APPA training accreditation requirements and to apply for permission to grant continuing education units to a variety of professions (i.e., Social Workers, Substance Abuse Counselors, Continuing Legal Education, etc).

Workshop proposals should provide the following information:

1. **Length of Workshop:** Indicate session length.
 - Workshop, 90 minutes (workshops held on Monday, August 4 and Tuesday, August 5)
 - Intensive sessions, 4 to 8 hours (intensive sessions held on Sunday, August 3)
2. **Workshop Title:** A snappy title that catches the attention of participants and identifies the primary focus of the workshop.
3. **Workshop Description:** A clear, concise, accurate description of the workshop as it will appear in the program (average length is 30 words; submissions in Microsoft Word are preferable).
4. **Training/Learning Objectives:** Describe the measurable skills, knowledge, and/or new capacity the participant will gain as a result of workshop (i.e., at the end of the training, participants will be able to list five of 10 causes of suicide.) List a minimum of three training/learning objectives.
5. **Faculty Information:** Provide name, title, agency, address, phone, and email for all proposed faculty. Panel presentation should consist of no more than two or three persons; however, a fourth can be added as a moderator.
6. **Resume or Vitae:** Include brief resume or vitae of each faculty member.
7. **Primary Contact:** Submit name and complete contact information for person submitting workshop proposal.

Presentation summaries may be emailed by **November 16, 2007** to mcfard00@dcor.state.ga.us. Questions regarding submissions should be directed to the National Program Chair:

Denny McFarland
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Roswell, Georgia, 30076
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Home Phone: (770) 552-7991
Email: mcfard00@dcor.state.ga.us

Workshop proposals should be received no later than November 16, 2007 and must be received in electronic format in order to be considered. Annual Institute program committee members will contact the person who nominated the workshops(s) to indicate their selection for the Institute. Please note that it is APPA's policy that, regrettably, expenses and fees associated with participation cannot be reimbursed by APPA.