

# CITY OF NEW ORLEANS

### DEPARTMENT OF PUBLIC WORKS

1300 PERDIDO ST., ROOM 6W03 - NEW ORLEANS, LA. 70112 (504) 658-8000 - FAX 658-8007



ROBERT MENDOZA DIRECTOR

## ADDENDUM THREE (3)

Re:

BID PROPOSAL NO.: 5001-00989

OPENING DATE: January 18, 2011

AT 2:00 PM

SUBJECT:

CITY PROJECT NO.: DPW-2005-ENH-012D

PRESS DRIVE (GENTILLYBLVD:- LEON C. SIMON)

ILTR 00102

#### TO ALL PROSPECTIVE BIDDERS:

PLEASE BE ADVISED OF THE FOLLOWING ADD/DELETS/CHANGES WHICH SHALL BE CONSIDERED AS INCLUDED IN THE ORIGINAL INVIATION TO BID AND SHALL TAKE PRECEDENCE OVER ANY PART OF THE ORIGINAL INVITATION TO BID IN CONFLICT THEREWITH.

BID OPEN DATE CHANGED FROM:

Thursday, January 18, 2011, at 2:00 pm

City of New Orleans 1300 Perdido Street

Purchasing Division 4<sup>th</sup> floor New Orleans, LA 70112

BID OPEN DATE CHANGED TO:

Tuesday, January 27, 2011, at 2:00 pm

City of New Orleans 1300 Perdido Street

Purchasing Division 4<sup>th</sup> floor New Orleans, LA 70112

**SEE ATTACHMENTS:** 

REVISED UNIFORM BID FORM RESPONSES TO QUESTIONS

THIS ADDEDUM MUST BE ACKNOWLEDGED BY INITIALING THE BID FORM WHERE INDICATED, AS THIS ADDEDUM WILL BE MADE PART OF THE BID AND

CONTRACT DOCUMENTS

ROBERT MENDOZA

DIRECTOR, DEPARTMENT OF PUBLIC WORKS

# LOUISIANA UNIFORM PUBLIC WORK BID FORM UNIT PRICE FORM

| IO: CHYOR       | NEW OKLEANS            |                                   | DID I OK.   | Simon   |
|-----------------|------------------------|-----------------------------------|---|---|
|                 |                        |                                   |   | DPW Project Number # 2005-ENH-012D  |
| 1300 PER        | DIDO STREET            |                                   | <u>.</u>  |   |
| 700164          | ~~~~                   |                                   |   | State Project Number ILTR-00102   |
| ROOM 4          | W07                    |                                   |   | File Number # 09-C-26984  |
| NEW OR          | LEANS, LA 7011         | 2                                 |   | File Number # 09-C-20984  |
|                 |                        |                                   | <del></del>   |   |
| YNDE DDIOES, T  | Tris forms about bo we | and for any and all wark rea      | mired by the Ridding Doc                            | numents and described as unit prices.   |
|                 | stated in figures an   |                                   | fulled by the Didding Doc                           | unions and described as and preces.   |
| Timound shan so | -                      |                                   |   |   |
| DESCRIPTION     |                        |                                   |   | ING IF DISRUPTED DURING CONSTRUCTION)  UNIT PRICE EXTENSION (Quantity Times Unit Price) |
| REF. NO.        | QUANTITY               | UNIT OF MEASURE                   | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity Times Chil Trice)  |
| C717(51)        | 6920                   | Square Yard                       |   |   |
| DESCRIPTION     | ⊠ Base Bid or          | Alt.# TREE PROTECT                | ION   |   |
| REF. NO.        | QUANTITY               | UNIT OF MEASURE                   | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity Times Unit Price)  |
| C719(56)        | 3840                   | Linear Foot                       |   |   |
|                 |                        | <b>-</b>                          |   |   |
| DESCRIPTION     | Base Bid or            |                                   |   | UNIT PRICE EXTENSION (Quantity Times Unit Price)  |
| REF. NO.        | QUANTITY               | UNIT OF MEASURE Each              | UNIT PRICE  | UNIT FRICE EXTENSION (Quantaly times out trice)   |
| C719(57)        | 7                      | Each                              |   |   |
| DESCRIPTION     | ☐ Base Bid or          | Alt.# INDIAN HAWT                 | HORN Rhaphiolepsis in                               | dica – 3 gallon   |
| REF. NO.        | QUANTITY               | UNIT OF MEASURE                   | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity Times Unit Price)  |
| S329300         | 545                    | Each                              |   |   |
|                 |                        |                                   |   |   |
| DESCRIPTION     |                        | Alt.# LIVE OAK Que                | rcus virginiana – Minim                             | um 5" caliper   |
| REF. NO.        | QUANTITY               | UNIT OF MEASURE                   | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity Times Unit Price)  |
| S329300         | 25                     | Each                              |   | •   |
| DESCRIPTION     | ☐ M Base Bid or [      | Alt# SWEETBAY MA                  | AGNOLIA Magnolia vir                                | giniana (Standard, Single Trunk) –Tree to have a  |
| DESCRICTION     | minimum calipe         |                                   | g   |   |
| REF. NO.        | QUANTITY               | UNIT OF MEASURE                   | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity Times Unit Price)  |
| S329300         | 39                     | Each                              |   |   |
|                 |                        | TALL OF THE PARTY OF THE PARTY OF | CENTRAL CLEAN AND AND AND AND AND AND AND AND AND A | ginicus (Standard, Single Trunk) – Tree to have a                                       |
| DESCRIPTION     | ⊠ Base Bid or l        |                                   | LIREE CHIONALIMUS VIF                               | guncus (Standard, Single Trunk) – Tree to nave a  |
| REF. NO.        | QUANTITY               | UNIT OF MEASURE                   | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity Times Unit Price)  |
| S329300         | 21                     | Each                              |   |   |
|                 |                        |                                   |   |   |
| DESCRIPTION     |                        |                                   | RNBEAM Carpinus car                                 | roliniana – (Standard, Single Trunk) – Tree to have a                                   |
|                 | minimum calip          |                                   | I DUE DDICE   | UNIT PRICE EXTENSION (Quantity Times Unit Price)  |
| REF. NO.        | QUANTITY               | UNIT OF MEASURE                   | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity Times Out Trice)   |
| S329300         | 23                     | Each_                             |   |   |
| DESCRIPTION     | Base Bid or            | Alt# SAUCER MAG                   | NOLIA Magnolia x soul:                              | angiana – Tree to have a minimum height of 9'-10'                                       |
| REF. NO.        | QUANTITY               | UNIT OF MEASURE                   | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity Times Unit Price)  |
| S329300         | 78                     | Each                              |   |   |
|                 |                        |                                   |   |   |
| DESCRIPTION     | ☐ Base Bid or          | Alt.# ALLEE ELM U                 |   |   |
| REF. NO.        | QUANTITY               | UNIT OF MEASURE                   | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity Times Unit Price)  |
| S329300         | 67                     | Each                              | _1  |   |
| DESCRIPTION     | ☐ Base Bid or          | Alt # NEW 3/2" WATE               | R METER, COORDINA                                   | ATION WITH SWB, ADJUSTED TO FIT GRADE   |
| REF. NO.        | QUANTITY               | UNIT OF MEASURE                   | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity Times Unit Price)  |
| C741(76)        | 2                      | Each                              |   |   |
|                 |                        |                                   |   |   |
|                 |                        |                                   |   | NO LEE DE LEGISLA CHANGE  |
| DESCRIPTION     |                        |                                   |   | NG ALL PLANTING SHOWN  UNIT PRICE EXTENSION (Quantity Times Unit Price)                 |
| REF. NO.        | QUANTITY               | UNIT OF MEASURE Each              | UNIT PRICE  | UNIX PRICE EXTENSION (Quantity Times Out 1710e)   |
| i (77.9         | 1 1                    | Lacu                              | i   | - I   |

| DESCRIPTION | ☐ Base Bid or ☑ Alt.#3 NEW GENTILLY WOODS SIGN, INCLUDING ALL PLANTING, INCLUDING NEW ¾" WATER METER |                 |            |  |  |  |
|-------------|--|-----------------|------------|--|--|--|
| REF. NO.    | QUANTITY   | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity Times Unit Price) |  |  |
| C729        | 1  | Each            |            |  |  |  |

| DESCRIPTION | ☐ Base Bid or ☑ Alt.#4 NEW PONCHARTRAIN PARK SIGN, INCLUDING ALL PLANTING, INCLUDING NEW |                 |            |  |  |  |
|-------------|--|-----------------|------------|--|--|--|
| REF. NO.    | QUANTITY   | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity Times Unit Price) |  |  |
| C729        | 1  | Each            |            |  |  |  |

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner

DATE:

January 11, 2011

PROJECT:

2005-ENH-012D

TITLE:

REQUEST FOR INFORMATION RESPONSE

- 1. In the description of the job detail it talked about adding 4-6 inches of soil if necessary to planting beds and called for pine straw mulch but in the materials list there was nothing at all about cubic yards of soil, cubic feet of mulch, etc. It only listed trees, shrubs and grasses. I need a calculation on total cubic yards of topsoil and total cubic feet of pine straw mulch. Do you have a calculated total of these items?
  - a. The mulch, backfill soil, staking, Gator Bags and all other items required to plant the trees should be included in the per tree cost. Mulch and back fill soil for shrub planting should be included in the per shrub cost.
- 2. Is there a clarification of the Date Palms? Are they 10 feet of clear trunk or just a 10 foot tall tree?
  - a. The Date Palms have been removed from the project
- 3. Also, will there be an irrigation system? If not, can water be drawn from hydrants since it is a New Orleans Public Works Project? Irrigation is important because if there is none or no hose bibs to connect to for 6 months of watering, we would have to rent a water truck.
  - a. There is no irrigation system or water access on site.
- 4. What is the description of the scope? Basically, what the project is about?
  - a. The project is a planting of trees along the neutral ground, installation of low hedges along the neutral ground, installation of water meters and manufacture and installation of signage.
- 5. Is there any jacking and boring or directional boring associated with the installation of the pipes?
  - a. The pipes shown on the drawings are existing. They are shown in their approximate location to help the contractor avoid damage of underground utilities. However, the contractor should contact LA One Call to mark the location of underground utilities and is responsible for avoiding damage to any underground utilities.
- 6. What is the approx. cost estimate of the whole project?
  - a. \$199,075.00
- 7. Are there any Minority set-aside requirements for this project?
  - a. There is a 35% DBE participation goal.
- 8. Are you going to have a prebid meeting?
  - a. A mandatory pre-bid meeting has already taken place.

- 9. On sheet L3.4, the northernmost concrete mow strip is noted to be part of Add Alternate #1; however, the Crimson Clover that it bounds is noted to be part of the Base Bid. Please clarify if this section of mow strip is to be included in Alternate #1 or the Base Bid.
  - a. There is no Crimson Clover or Concrete Mow Strips in the project at all. In this addendum (Addendum #3), those items have been removed. Alternate #1 has been removed from the project as well.
- 10. In regards to the planting strips at the alternate "Press Drive" signage, please clarify the size and on center spacing of the Creeping Fig that shall be planted if this alternate is chosen.
  - a. Creeping Fig will be spaced at 12" o.c. with 1-gallon pot size.
- 11. In regards to the planting strips at the alternate "Press Drive" signage, please clarify the size and type of landscape edging to be used to encase the planting areas.
  - a. Landscape edging will be 8" steel edging.
- 12. In regards to Appendix A3 in the written specifications, it states that the contractor shall supply and erect street name signs. However, there states nothing of this kind on the drawings and there is no pay item in the Bid Proposal Form. Please clarify whether the contractor is to supply and erect street name signs for the project.
  - a. There are no street signs to be erected in this project.
- 13. Please clarify the size of the (New) Water Meters to be installed within the median and under what pay item on the Bid Proposal Form these meters are to be included.
  - a. 3/4" water meters are to be installed. Two water meters are to be included in the base bid and two meters should be included in the lump sum for the alternates.
- 14. How can our company access plans to bid? Available electronically?
  - a. Bids are available on the Purchasing Portal of the New Orleans website.
- 15. Could white reflectorized vinyl be used as instead of paint on the three signs?

  This would be a premium reflector vinyl (made for outdoor use) like that used on highway signs.
  - a. Yes. However, the reflectorized vinyl must be approved for use on the surface for the signs.
- 16. Are there any other options for the Concrete "Do not mow" stamps? I have found one lettering kit, but it only has 2" high letters and it is missing the : and the -. Or is there a manufacturer for these that you know of?

a. The Mow Strips are not in the bid in Addendum #3. They have been removed from the project.